

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, August 27, 1953

NEW SERIES—VOLUME 36—NO. 40

## MORE SUGGESTIONS ON WHAT TO DO ABOUT NON-RESIDENT MEMBERS

BY DR. JAMES L. SULLIVAN  
Baptist Sunday School Board

A friend from the far west had phoned to urge that I assist him in a revival meeting. In the course of the conversation he added, "You've seen the snow-capped peaks of the Rocky Mountains, haven't you?" When I said, "Yes," he replied, "You just thought it was snow. The peaks were white, but what you saw was not snow. Those peaks are simply white with church letters which Baptists have dropped off as they have passed to and fro."

Aren't there "snow-capped peaks" in every state and in every city and town? Thousands of Baptists moving from community to community have religiously taken with them everything except church memberships. Moving those letters would have been one of the easiest and most Christian things imaginable. But they failed in a major Christian duty. What can we do to help them correct their mistake?

### Start Early

It is late, but not too late. Every day counts. There are at least one and one-half million Baptists who should be reached for active church membership in communities where they now live. Their lives are lost to service. Their influence is neutralized if not positively evil.

The size of the task is justifiable reason for so much ado about it. All of the agencies of the Convention are joining hands in meeting this lamentable denominational need.

However, the success is not to be determined by the actions of convention agencies. The true successes of the movement will lie with the local churches, their leadership and membership.

Start today. Use the special cards in the search of prospects in your community.

### Plan Well

Wise is our denomination in promoting Transfer Church Membership. (Continued On Page Two)

## AN ENCOURAGING REPORT

(AN EDITORIAL)

In this issue of the Baptist Record there is carried a most encouraging and heartening report.

It is the gratifying record of the stewardship of the 1704 churches of the Convention for the first nine months of this Convention year as revealed by figures from the office of Dr. Chester L. Quarles, Executive Secretary-Treasurer.

It can easily be characterized as Mississippi's greatest report. Cooperative Program receipts for the nine-month period were \$868,982.24, the largest on record for the same period in any previous year.

1342 of the 1704 churches gave something to world missions through the Cooperative Program, leaving only 362 that did not contribute during the above period.

A number of churches that did not give through the Cooperative Program did give, however, to some designated mission cause.

Every church should carefully study its own record, with the view to doing better in the future. The Baptist Record believes that every Mississippi Baptist Church should give to missions which is the mission of the church.

Mississippi Baptists have a worthy challenge before them for the remainder of this Convention year—giving 1,200,000 to world missions through the Cooperative Program by October 31.

All working together, praying together, we can do it. The next report will be for the Convention year 1952-53. Let us be busy so that it will be better than this one, all to the glory of God.

## Northern Fundamentalism

By Dr. Duke K. McCall

Southern Baptists are accustomed to slashing attacks by liberal left-wing interdenominational publications. Recently a fairly well known fundamental right-wing interdenominational publication has joined this questionable company with articles purporting to expose "theological rottenness in the Southern Baptist machine." The basic nature of interdenominationalism inevitably becomes anti-denominationalism.

There has not been much warning, except by former convention president J. D. Grey, against the fundamentalist type of interdenominationalism. Southern Baptists must make up their minds as to whether they can afford the fellowship of those who while talking much about "Bible Believing" would actually water down Baptist convictions. Note how right-wing interdenominationalists always major on one or

two doctrines which are widely held among Christians but ignore the Bible at other points such as baptism. Personally I am a Baptist because I want all of the Bible as my rule of faith and practice.

One of the best arguments for strong Baptist state papers is the fact that in their absence interdenominational publications, from both the right and the left, will rush into fill the vacuum. In either case the end will be the destruction not only of the Southern Baptist Convention but also of that loyalty to the Bible which has characterized our denomination. (The present attack originated as an attack on the Cooperative Program, the state and Southwide agencies in it, and the Sunday School Board, which the writer ignorantly assumed was in it.)

I have deliberately refused to mention the name of the interdenominational fundamentalist publication which is currently attacking "the Southern Baptist machine" because there is a cheap type of journalism which seeks publicity and subscriptions through an attack on some well known, established organization. Some years ago Southern Baptists learned better than to dignify this type of accusation by replying to it.

However, because the new attack comes from an unexpected quarter, let me state that the charges against Southern Baptist Theological Seminary are filled with misstatements of facts. I refer not (Continued On Page Two)

## Southern Baptist Youth Hold First Congress

ATLANTA, Ga. (RNS)—Six thousand young Baptists meeting here heard Gov. Herman Talmadge describe the type of religious and practical training that organized church groups are giving their youth as "our most effective bulwark against Communism."

Georgia's governor made the statement in welcoming members of the Southern Baptist Convention's Royal Ambassadors movement to Atlanta for their first convention-wide congress. The welcome was seconded by Atlanta's Mayor William B. Hartsfield.

The Royal Ambassadors movement for boys aged 9 through 17 was instituted in 1908 by the convention's Woman's Missionary Union as an organization to "build character and imbue Baptist youth with a missionary spirit."

It now has more than 160,000

members in 11,493 chapters in the U. S. and 28 foreign countries. Delegates attending the congress here represented Royal Ambassador groups in Cuba, Mexico, Brazil and Japan, 16 southern states, the District of Columbia, and California, Kansas, Missouri, Indiana, Illinois and West Virginia.

Among the delegates arousing the most interest were a group of American Indian boys from New Mexico, Florida, Oklahoma and Virginia, under the leadership of George Wilson of the Baptist Home Mission in New Mexico, himself a full-blooded Sioux.

A new 350-page Royal Ambassadors counselor's guide, containing suggested plans and activities for directors of local chapters, was introduced at the congress.

(Continued On Page Two)

*Yours*



Larger Church Budget  
More Mission Gifts  
Spiritual Revival

**A SCHOOL OF  
STEWARDSHIP**

October 18-25  
(or date suggested in your State)

## Church Membership At Record High

Church membership in the U. S. A. has broken into new high ground, reaching an all-time record of 92,277,129.

This represents a gain of 3,604,124 over the previous year, and an unprecedented growth rate of 4.1 per cent — outstripping the population increase by two and a half times.

The new figures for 1952 indicate that 59 per cent of Americans in the Continental U. S. — about three out of every five men, women and children — belong to religious bodies. In 1940, only one out of two had religious affiliation.

"Never before has such a high annual increase in church membership been recorded," declared Dr. Benson Y. Landis, author of the 1953 yearbook of American Churches. "During the past decade, the annual gain has been

about two per cent. In 1952, it was twice that figure, accelerating an upward trend that has been maintained in this country for the past 100 years."

Over the longer term this trend has resulted in doubling church membership in the past 26 years. In 1906, 36 per cent of the U. S. population were church members. In 1910 and 1920, 43 per cent. In 1930, 47 per cent. In 1940, 49 per cent. This figure swelled to 57 per cent by 1950 with two per cent added in the two years since.

In 1952 the number of local churches also reached a new peak of 285,277 as compared to 284,592 for 1951, the latest Council surveys show. And the number of clergymen having charges rose from 181,123 to 183,909.

"Thus statistically there is one (Continued On Page Two)

## Reporter Finds Members Weak On Church Doctrine

LOUISVILLE, Ky. (BP) "Church members are amazingly ignorant of doctrine" is the conclusion of a Louisville, Ky., reporter who visited fifty-two churches in 12 months. Ora Spaid, who writes a weekly column called "A Reporter Goes to Church" for the Courier-Journal, didn't go to church on a recent Sunday. Instead he stayed at home and wrote about the churches he attended in the last year.

In honor of the first birthday of

the feature, he wrote a column entitled "Church Reporter Stays at Home," summarizing his impressions of the churches.

Some of them: Similarities among churches of all faiths are stronger than their differences. Too many sermons are "bogged down with religious clichés fraught with glittering generalities. Even the hell-fire-and-brimstone sermon appears to have lost its hell-fire." "Church members are amazingly ignorant of doctrine."

**Southern Baptist**

(Continued From Page One)

J. I. Bishop, secretary of the organization whose headquarters are at Birmingham, Ala., said that publication of a Royal Ambassadors Manual also is being planned.

Mr. Bishop directed the congress program with the aid of Glendon McCullough, Georgia R. A. secretary.

Five thousand of the Royal Ambassadors, staged the first parade with a religious theme Atlanta has seen in 14 years. The last one was held during the Baptist World Alliance meeting here in 1939.

Some 6,000 Royal Ambassadors aged 9 through 17 were in this city for a convention-wide congress of the movement, the first it has held although the organization was founded in 1908.

Seven tractor-drawn floats feature the parade which also included 34 other mobile units and groups of marching boys from 22 states, the District of Columbia and four foreign countries. In the lead float were four Atlanta Royal Ambassadors bearing a banner with the organization's watchword "We Are Ambassadors For Christ."

Mayor William B. Hartsfield, Police Chief Herbert Jenkins and Dr. Louie D. Newton of Atlanta, former president of the Southern Baptist Convention, acted as parade marshals.

—BR—

**Northern**

(Continued From Page One)

only to the conclusion of the article but also to the alleged facts upon which the conclusion is based. The editors are inexcusably careless with the truth.

I am sure that I represent every Southern Baptist Convention agency when I say that any individual Southern Baptist worried about any charge made against one of our institutions has only to write for verification or denial. I will be happy to give anyone a notarized statement of all facts known to me. In addition, Southern Seminary will be happy to pay the expenses and provide all other necessary arrangements for any committee appointed by the Southern Baptist Convention to investigate any charges which have been or shall be made against it.

I do want Southern Baptists to know that Southern Seminary, also with every other convention agency is open always for study by those to whom it belongs. The opinion of inter (anti) denominationalists about any Southern Baptist matter will be of no concern to Southern Baptists once the motive and objective of that individual or publication is identified.

—BR—

Rev. and Mrs. D. E. Richardson of Tupelo are moving to North Carolina on September 1. Mr. Richardson, pastor of the Spring Street Mission in Tupelo, will become a member of the faculty of Mars Hill College, Mars Hill, North Carolina. Mrs. Richardson, now librarian and secretary to the pastor at Calvary Church, Tupelo, will be Secretary to the Dean at Mars Hill.

**Church Membership**

(Continued From Page One)

church for about every 325 members," Dr. Landis stated, "while the ratio between clergymen and members is only one to every 500.

This points up a continuing shortage of pastors and a lag in efforts to fill thousands of vacant pulpits."

Dr. Landis said the figures are based on information from 251 religious bodies, and apply only to the U. S., exclusive of Territories. Complete compilations will appear in the 1953 Yearbook, scheduled for public release Sept. 14.

An even higher increase in Sunday School enrollments was registered with the Council reporting a new total of 32,638,879 members — a gain of nearly two million or 6.4 per cent for the year. The Protestant Churches which generally emphasize the Sunday School report close to 94 per cent of the total enrollment.

The over-all 1952 gain in church membership — twice that of the previous year — is partly attributable to greatly increased birth rates of the 1940's, Dr. Landis pointed out. Other factors have been the wide-spread, systematic evangelistic programs carried out by the churches and generally felt need for guidance in times of international tension and upheaval.

In addition, nine religious bodies reporting for the first time added 335,528 members missing from previous lists. Without them, however, and considering only the 242 religious bodies reporting for both years, the gain in members was 3.7 per cent — still an all-time high.

Of the nation's two biggest religious groups, the Protestants and Roman Catholics, the former registered a slightly high gain of 3.9 per cent. The number of Roman Catholics increased 3.5 per cent. Protestants now number 54,229,963 or 34.7 per cent of population, while there are 30,253,427 Roman Catholics, or 19.3 per cent. Gains for both groups have been virtually on a par for the past 50 years and more.

Exact comparisons between the two are difficult to make, the Yearbook points out, since most Protestant churches list only full members, aged 13 or older. Included among Roman Catholics are all baptized children and infants.

Not included in the compilations were members of the Church of Christ, Scientist, which body forbids "the numbering of people and the reporting of such statistics."

The third largest religious group are the Jewish congregations reporting 5,000,000 members, unchanged from the previous year. Next in order of the top six are: Eastern Orthodox with 2,353,783 members; Old Catholic and Polish National Catholic, 366,956; and Buddhist, 73,000.

While 251 religious bodies report on membership in the forthcoming Yearbook, 76 of them have 98.2 per cent of all members. Less than 2 per cent of members belong to the remaining 175 smaller groups.

Another indication that church membership is less divided among groups than it seems is



Rev. C. B. Simms this month began his pastorate of the Ecu Church. He was pastor of the Parish Church in Alabama for several years before coming to this state. This is his first pastorate in Mississippi.

On last Sunday there were eight additions to the church by letter. The church has recently dug a well and is planning the installation of a baptistry in the near future.

shown by the fact that 18 bodies with 1,000,000 members or more have a total of 78,249,936 members, or 85 per cent. Moreover, 11 of the 16.

Protestant and Orthodox churches in this concentrated group are united for cooperative action in the National Council of Churches, which embraces 30 denominations with 35,000,000 members.

By grouping the larger Protestant and Orthodox denominations into inclusive "families" the following statistical pattern is revealed: Baptist (24 bodies) .... 17,470,111 Eastern Orthodox (21 bodies) ..... 2,353,783 Latter-Day Saints (6 bodies) ..... 1,210,336 Lutheran (20 bodies) .. 6,313,892 Methodist (22 bodies) .. 11,664,978 Presbyterian (11 bodies) 3,535,171

—BR—

The per capita consumption of beer in the District of Columbia in 1952 was disappointing to brewers, locally and nationally, according to the latest year-book of the United States Brewers Foundation. Residents of the nation's capital guzzled only 21.8 gallons of beer a piece, on an average, compared with the all-time high of 23.3 gallons in 1951. This means that Washington is now ninth in rank among the states for beer consumption, although maintaining its first-place lead for consumption of hard liquor. The dubious distinction of being the No. 1 beer-guzzling state remains safely in the hands of Wisconsin, which may explain many things about the quality of the politicians sent to Washington by residents there. Nevada is second, followed by Michigan, Rhode Island, Pennsylvania, Maryland, New Jersey and New York. Although 40 of the 48 states showed increases in total beer consumption in 1952, the national per capita average remained at 16.8 gallons in 1952, holding steady which is something you can't say for those who drank the stuff.

—BR—

Rev. J. Price Brock, pastor of The Pickens Church was the evangelist for the revival at Black Jack Church, August 16-21. There were 9 conversions and a number of rededications. Rev. J. Allgood is pastor.

**New Orleans Baptist Theological Seminary**

cordially invites you to attend

the opening and dedication of its

Gentilly Campus

Thursday, September third

nineteen hundred fifty-three

3939 Gentilly Boulevard

New Orleans 22, Louisiana

The pleasure of a reply  
is requested**More Suggestions**

(Continued From Page One)

ship Week on Sept. 13-20, 1953. Last year the week of special focus on the denominational need did much to call to the attention of the people the urgent situation in our Convention territory and helped enlist nearly one-half million during the year by letter or statement.

If the Transfer Church Membership Week is to do in the local church what should be done, the leadership of the church must have vision of the need and a sense of urgency that something must be done about it now. Ample advanced planning must be made. The pastor must lead out in the plans. The members of his church will wait on his initiative.

**Pray Much**

This is a task which is too big for human strength and human minds. God's wisdom and power are available and must be relied upon. Before we can invasion the need we must look at the world in its sinful distress through the eyes of God. We must love that world with a compassion which is more God's than man's. This is a divine enterprise. Prayer is imperative.

God has commanded that we reach people, but until our own hearts are prepared little can be gained through our visitation and witnessing. God's spirit must guide in every visit and in every word if there is effectiveness and victory.

**Work Hard**

There is only one way to visit for Christ. It is the hard way. Visitation is hard work. The Christian should not ask for ease in any Christian assignment.

Visitation is difficult and yet it pays. A personal contact is worth more than a dozen impersonal phone calls or post cards. So Saturday, Sept. 12, the date before the pastor.

the Transfer Church Membership Week is to begin, special visitation is to strike a peak in personal effort. Follow-ups are to be made throughout the following days as they are needed.

**Follow Through**

Three special dates have been set aside to urge non-resident Baptists to unite with the church nearby. They are Sunday, Sept. 13, Wednesday night, Sept. 16, and Sunday, Sept. 20, at which time all-out endeavors are to be made to reach those who have been visited during the week.

While ample space is to be given in advertising, and much thought is to be given to promotion, it is to be realized that this is a spiritual endeavor in which Christians are working together in a divine enterprise under the guiding hand of an all-wise and all-mighty God.

The task is too great to be entered into half-heartedly. The victories are to be looked upon as triumphs for Christ and will bring rejoicing.

The new members should be led to study "Your Life and Your Church," that they might have a better understanding of the inner workings of our churches and denomination. They are to be integrated into the full teaching and training program that they might find joy and reward through Christian services rendered in Christ's name.

—BR—

Beulah Church (Brownsville) has recently completed a successful revival. Rev. Pete Stillman was the visiting preacher and Freddie Cox led the singing. There were five additions on profession of faith, one volunteer for foreign missions, and many rededications. Rev. Charles R. Williams is

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Dr. R. who was beside

## For Your Budget

Within the next few weeks many churches will be working on their budget for the coming church year. May we suggest an item that should be in every budget. We refer to an item for the expense of the pastor's car. Most business houses either furnish their employees with a car that is used for business purposes or else they allow an expense account or a mileage agreement for the use of the employee's own car.

Many churches are now doing the same thing, but they are in the minority. May we suggest that every church, in considering their coming budget, put in an item for the pastor's car expense.

Remember that when he is visiting sick people, attending funerals, and doing the other various visiting required in today's church organization, he is doing it for the church and not for himself.

It is simply fair that this item be put in the budget.

Another advantage is that when the pastor knows that he is not having to foot the bill himself, he will do more of it.

## Transfer Church Membership Week

For the past few weeks the Baptist Record has been giving much space to "Transfer Church Membership Week" which is planned for September 13-20. There are many reasons why adequate preparations should be made for this important week.

While it is true that there are more than seven million Southern Baptist names on our church books, many of those are not in the vicinity of their church. The truth of the matter is that many of them are dead and others have grown cold because their membership is one place and they are in another.

Every Baptist living in one place with his membership in another is, with a few exceptions, a liability rather than an asset.

Most of our cities and larger towns have enough Baptists living in one place, with their membership in another to organize one or more good Baptist churches.

With their membership elsewhere these people are not tied closely to the cause of Christ. The local church suffers because it does not have those who actually belong to it, and the church where the membership is, but the person is not, suffers because they are charged members who can have little if any share in the church work.

Dr. R. G. Lee tells of an old lady who was riding on a train. Sitting beside her was a young soldier



who was vigorously chewing gum. Finally she leaned over and said to him: "I'm awfully sorry, but it simply isn't any use trying to talk to me, young man. I am completely deaf."

This is almost true of those people who have their membership one place and themselves at another.

I do not need to take the space to offer suggestions about how to get them. However hard we work we won't get all of them, but the harder we work the more we will get. Our pages have carried much information along this line and we urge every reader and particularly every pastor to make plans and then pursue those plans. Let's try to enlist every Baptist whose membership is elsewhere.

## Follow Those Students

As September again approaches, many young people will be leaving or preparing to leave for college.

Many, including parents, think of college as just another event in the lives of the young people. They do not seem to realize the effect college may have on the spiritual welfare of the students.

College years, particularly the first one, are a critical period in the lives of young people—a period of adjustments, choices, and decisions. The right kind—or the wrong kind—of friends will be chosen. In a new environment and surrounded by new temptations, some students will be lost to the church. Others will become stronger, more dynamic Christians than they have ever been

as they work in local college churches.

Every influence for good should be thrown about the students. It is the responsibility of the student's home and home church as well as the college church's responsibility to help provide these good influences. The following suggestions are offered:

1. Know the names of students and the colleges they will attend.
2. Give special recognition before they leave and when they return home for visits.
3. Encourage students to join the college church.
4. Encourage students to join in B. S. U. activities, whether they are attending denominational or non-denominational colleges. This will be the best insurance toward the student's choosing the right friends. (Write the student secretaries telling them the names of the students in whom you are interested.)
5. Send students the church bulletin.
6. Send them the Baptist Record. If they read it, they will surely keep alive their interest in Baptists and Baptist affairs.
7. Pray for them.

Follow those students!

## "Men Of Distinction"

We have often made reference to the whiskey advertisements entitled "Men of Distinction." One of the best comments to it was written by Tom Etheridge, who has a column in many Mississippi papers.

Writing in the "Pontotoc Progress," he says:

"Speaking of strong drink, magazine and television ads al-

ways picture drinkers as prosperous, healthy and happy people, apparently without a worry in the world.

"When we see these ads, memories return of countless ragged, begging, drunken derelicts we've seen on Skid Row in Los Angeles, New York, Chicago and New Orleans. However, you only see drunks in real life, never in advertisements."

## Our Readers Write

### FROM AN EXILE

Renewing his subscription, a former Mississippi pastor writes:

"I thoroughly enjoy the editorials in the 'Record' and want to continue to get them. There were two very fine articles in it this week that I think very timely. They were 'Most Talked About Sermon' and 'An Analysis of Membership of Rural Pastors on Boards.' . . . I am thinking that Mr. Barnette has found something.

"I also enjoy your talks on the 'Catholic' problems. We need some more editors with something in their backs beside 'Jello.' My prayers are for you."

### SHE AGREES

After reading Mrs. Burt's and Mrs. Bennett's letters published in the Baptist Record I want to say Amen again to every word each wrote about the way the women and girls all over our land and country go around exposing their half nude bodies.

How it hurts me to the depths of my soul to see mothers who care so little about the way they go dressed.

I was in town a short time ago and I saw a young woman with a small baby in her arms walking down the street with shorts on, and a cigarette in her mouth. I was grieved beyond words when I thought of that precious child growing up to never know such things were wrong.

Mrs. Burt and Mrs. Bennett live back upstate. You know nothing; you should see how ungodly the people live here on the coast, old gray-haired grandmothers going everywhere in shorts or bathing suits—thinking nothing of it.

Let us not only preach, teach, and train, but let us go to God in earnest prayer for a spiritual awakening to sweep our country, that mothers will wake up and see what an awful condition our country is in, not only the mothers but fathers, too. I often wonder what our next generation will be like.

MRS. BLANCHE RAMSAY,  
Ocean Springs.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board  
Baptist Building, Jackson 105, Miss.  
A. L. GOODRICH, D. D. . . . . Editor  
J. E. LANE . . . . . Business Manager  
ANNE WASHBURN . . . . . Editorial Asst.  
Baptist Record Advisory Committee:  
Dr. W. D. Hudgins, Rev. J. H. Street,  
Dr. John W. Landrum, Purser Hewitt,  
and Mrs. J. A. Anderson.  
Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

## GOING PLACES

By A. L. GOODRICH

## Charleston

While Dr. Landrum P. Leavell, pastor, was away on vacation and getting married we had the privilege of supplying for him. Although he has been on the field for just a few months, the people are already madly in love with their new pastor and from the many good things we heard about him and the bride they are in love with both of them.

This was our first visit to Charleston since the erection of a beautiful new church plant and it's like Enoch of old said, "The half has never yet been told."

Record readers in Tallahatchie County are now listed as follows: Brazil, 14; CASCILLA, 23; CHARLESTON, 208; CORINTH, 22; CO-WART, 28; Friendship No. 1, 13; FRIENDSHIP NO. 2, 49; MT. PISGAH, 31; New Life, 12; Paul, 18; PAYNES, 67; PHILIPP, 51; SPRING HILL, 38; SUMNER, 53; TUTWILER, 94; Tippe, 18; WEBB, 78.

## Bethel Is No. 1066

A recent addition to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Bethel Church in Perry County. Rev. Dan H. Holcomb is the pastor.

Record readers in Perry county are now listed as follows:

ARLINGTON, 28; BEAUMONT, 69; BETHEL, 23; BREWER, 29; GOOD HOPE, 60; Indian Hill, 1; INDIAN SPRINGS, 26; JANICE, 28; KENNEDY MEMORIAL, 24; NEW AUGUSTA, 60; RICHTON, 82; Runnelstown, 1; Seminary, 12; UNION 31.

## Vardaman

Under the leadership of Rev. L. F. Haire, pastor, the work at Vardaman continues to make progress. During the recent revival with Dr. W. E. Green as evangelist, there were four additions. A few weeks previous to that, a Youth Revival was led by Rev. Frank Crawford as preacher and John Compere as musician.

Plans are now being made to enlarge the Sunday School with an expanded program.

Record readers in Calhoun Coun-

## East Texas Baptist COLLEGE

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H. D. BRUCE, President

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Jackson, Miss.

## HARRISVILLE'S OLDEST RESIDENT BAPTISED

In Harrisville Church's recent revival, Rev. Morrell Lee, pastor of West Union Church in Pearl River County, was the evangelist. Mr. Austin Kirkland led the singing.

There were 12 additions, 11 by profession of faith.

The oldest resident of the Harrisville community, 87 years old, was baptised, and four of his great grandchildren were baptized with him along with the other candidates.

Rev. V. W. Malley is the pastor.

—BR—

Temple Church, Jackson, plans to open a day nursery and kindergarten on August 31. Good facilities, playground, equipment, faculty, and program have been provided. The program is designed to suit the needs of working parents and their children. Open House will be observed on Friday, August 28 at 5 to 7:30 p. m. Rev. J. A. Barnhill is the pastor.

—BR—



Shown above are four Sunday School pupils who were 100 per cent for the last quarter. These members of Immanuel Church, Natchez, are, left to right: Calvin Herring, Patricia Calhoun, Mary Thweatt, and Roslyn Thweatt. Rev. Allen C. Johnson is the pastor

ty are now listed as follows:

BRADFORD CHAPEL, 25; FIRST, 249; WILLIS HICKS MEMORIAL, 58; Calvary, 16; College Hill, 1; Concord, 15; DERMA, 45; Duncan Hill, 6; ELLARD, 34; MACEDONIA, 39; MERIDIAN, 23; MIDWAY, 44; MT. MORIAH, 30; New Hope, 10; New Providence, 1; OLD TOWN, 26; Parker, 3; PITTSBORO, 39; Pleasant Ridge, 9; Pleasant Grove, 18; SA-BOUGLA, 33; Providence, 6; Sarepta, 1; Sherman, 1; SHILOH, 51; Spring Creek, 1; Spring Hill, 2; Vardaman, 16; Turkey Creek, 1; Rocky Branch, 1.

## FELLOWSHIP CHURCH AT NATCHEZ HAS GROUND BREAKING CEREMONY



Shown above is the ground breaking ceremony of Fellowship Church at Natchez. Jim Mullins and John McCormick hold the spade. Rev. Ray Megginson, pastor, and Rev. George Moseley, stand at the right.

## Seven Added To Faculty At Mississippi College Record Budget Adopted

Mississippi College adopted the largest budget in its history at the meeting of the Board of Trustees on August 20. This is necessary because of the expected larger student body and the necessary enlargement of the teaching staff.

The following were elected as new members of the faculty:

James Allen, B. S. A. and M. A., Mississippi College, Physical Education and Head Coach has immediate predecessor, is to be Administrative Assistant.

William Dudley Geer, Business Administration, B. S., and M. S., Stetson University.

Henry Warren Nash, Business Administration, B. S. and M. B. A. University of Florida.

Miss Julia Guess, Vocal and Music Theory, B. A., MSCW and M. A., Columbia University.

Jack W. Gunn, History, B. A. and M. A., Baylor and Ph.D. University of Texas.

E. R. Pinson, Sr., Bible, B. A., Mississippi College, and PhD, New Orleans Seminary.

John W. Wills, Department of Speech, B. A., Mississippi College and M. A., University of North Carolina.

In reviewing the work of the past session President Nelson stated that the enrollment for the regular session and the summer session was 1327. This was the largest peacetime enrollment in the history of Mississippi College. Students were enrolled from 75 of the 82 counties of Mississippi from 16 states, and from one foreign country.

A recent study shows that Mississippi College students ranked well above the normal grading curve, and the Freshman class ranked higher in scholastic ability than previous classes and took higher rank in scholastic aptitude than the average in other colleges in Mississippi.

—BR—

Bethel Church in Sunflower Association held a revival meeting on August 9-14. Rev. Guy Reedy of Ruleville was the evangelist. There were twelve professions of faith, three additions by letter, and three who dedicated their lives to full-time Christian service. Rev. Mack A. Robinson is the pastor.

## DAVID BYRD ACCEPTS JACKSON, TENN. CHURCH

Effective Sept. 15, Dr. David Q. Byrd, pastor of the Poplar Springs Drive Baptist Church, has tendered his resignation to become pastor of the West Jackson Baptist Church in Jackson, Tenn.

During his four years' pastorate at the Meridian Church all phases of the church have practically doubled under his leadership. During his ministry 433 additions were made to the church, bringing its present membership to 750.

A new sanctuary has been erected under his guidance, the entire plant has been air conditioned, the budget has been increased as have gifts to missions and other causes.

His new work will be a great challenge to the popular young minister. The church to which he is going has a membership exceeding 2,000; its budget is \$100,000 yearly and last year it gave \$30,000 for missions.

Mrs. Byrd has taken an active part in the over all church program at Poplar Springs as well as leading in the women's work of the city, county, district and state.

—BR—

## Everitt Chapel Church Organized in Bolivar

On Sunday, Aug. 16, the Round-lake Baptist Mission in Bolivar County became the Everitt Chapel Baptist Church with 31 charter members.

This mission has been carried on by the Bolivar County Association Missions Program for 2 years as a mission of Niland Chapel Church.

Rev. Charles Everitt, Bolivar Association Missionary has served as pastor of the mission and was called to serve as pastor of the new church for the present. Rev. Earl Ferrell, pastor of Niland Chapel Church, presided over the organization service.

Visitors were present from Merigold and Duncan churches. The church will petition the Bolivar County Association for membership at its annual meeting in Oct

On Sunday afternoon, August 9 the Fellowship Church, of Natchez, broke ground for their new church building, which when finished, will seat 563 in the auditorium, and 575 in its educational building. Rev. George Moseley, pastor of Fayette Church, brought the message, and Jim Mullins, chairman of the building committee, turned the first spade of earth, while John McCormick, chairman of Trustees, led the prayer of dedication. The pastor, Ray Megginson, presided at the service.

The Fellowship Church was organized November 9, 1952, with 25 members. Since then there has been 61 additions, and the offerings have averaged \$880 per month. The church voted to give 10 per cent of all un-designated funds to Missions at the beginning of its organized life.

This new church building will be built on a two-acre plot on Highway 61 South, on the By-Pass around Natchez, on the southern boundary the Montebello Subdivision. This subdivision has 354 homes in it, and is situated near several other housing projects.

The new church has already adopted the Every Family plan of the Baptist Record.

—BR—

## Tate Street, Corinth Ordains Two Ministers

On Wednesday evening, August 19, James Smith and Harris Counce, Jr. were ordained to the Gospel Ministry by the Tate Street Church, Corinth. The pastor, Rev. M. Glenn Smith, brought the ordination sermon.

Chairman of Tate Street Board of Deacons, Lee Crawford, presented Bibles to the men on behalf of the church. After the laying on of hands by the deacons from Tate Street, Candler's Chapel, and South Corinth, Rev. N. G. Hickman, county missionary, Rev. R. E. Pettigrew, and Rev. M. Glenn Smith, Mr. Pettigrew led the ordination prayer.

Candler's Chapel has called Rev. James Smith as pastor; South Corinth has called Rev. Harris Counce, Jr., as pastor.

—BR—

Pleasant Grove Church in Grenada County held its annual revival recently with Rev. J. B. Middleton, pastor of First Church, Bruce, serving as the evangelist. The pastor, Rev. G. W. Middleton led the singing. There were four additions, three for baptism. The church is building a pastorium which is expected to be complete this month.

CEREMONY



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# Baptist Training Union

P.O. Box 536, Jackson, Miss.  
G. G. PIERCE Associate  
LOUISE HILL Associate  
KERMIT S. KING Associate  
NETA STEWART Associate  
SAMMIE CAMPBELL Secretary

## SUMMARY OF STATE TRAINING UNION ASSEMBLY FOR 1953 ATTENDANCE

Assn.	Chchs.	Att.	Assn.	Chchs.	Att.
Alcorn	1	1	Marshall	—	—
Attala	2	2	Mississippi	—	—
Benton	—	—	Monroe	—	—
Bolivar	3	12	Montgomery	2	4
Calhoun	10	39	Neshoba	—	—
Carroll	—	—	Newton	1	3
Chickasaw	—	—	New Choctaw	—	—
Choctaw	—	—	Noxuzee	—	—
Clarke	1	1	Oktibbeha	—	—
Clay	—	—	Panola	2	3
Copiah	—	—	Pearl River	—	—
Covington	2	3	Perry	—	—
Deer Creek	—	—	Pike	1	31
DeSoto	—	—	Pontotoc	1	3
Franklin	—	—	Prentiss	—	—
George	1	1	Rankin	4	4
Greene	—	—	Riverside	5	5
Grenada	—	—	Scott	1	2
Gulf Coast	1	2	Sharke-Issaq	—	—
Hinds	12	47	Simpson	1	1
Holmes	2	3	Smith	1	4
Itawamba	1	1	Sunflower	3	4
Jackson	2	12	Tallahatchie	—	—
Jasper	—	—	Tippah	1	1
Jeff Davis	1	1	Tishomingo	—	—
Jones	3	10	Union	1	1
Kemper	—	—	Union Co.	1	4
Lafayette	—	—	Walshall	1	4
Lamar	1	3	Warren	1	3
Lauderdale	7	12	Washington	—	—
Lawrence	—	—	Wane	—	—
Leake	2	8	Winston	—	—
Lebanon	4	34	Yalobusha	2	7
Lee	1	1	Yazoo	—	—
Leflore	2	9	IZon	1	1
Lincoln	4	8	Totals	96	298
Lowndes	1	1	Visitors	—	275
Madison	1	2			
Marion	—	—	Grand Total	—	573

### Summary of State Training Union Assembly for 1953

The assembly picture was made on Tuesday at noon. Eighty-nine copies were sold before the assembly closed.

One hundred and five extra meals were served according to the actual count of meals served

#### Ribbons earned:

Gold	169
Blue	59
Red	9

In response to the invitations which were given on the last two days of the assembly five person made a profession of faith in Jesus Christ as Personal Savior; ten made what we term a Christian Life Commitment; while three made commitment to Vocational Christian Service.

A total of 298 were enrolled for the full week of the assembly with 275 recorded visitors which raised the total to 573. The 298 were from 96 different churches—from 41 of the associations of the state.

The total attendance broken down into the various age groups reveals this distribution:

Juniors	83
Intermediates	117
Young People	30
Summer Workers	28
Adults	23
Faculty	27

#### Participants

##### State Finals of the Intermediate Sword Drill

Group I: Annette Johnson, Coldwater, Neshoba; Larry Grantham, Main Street, Hattiesburg; Lewis Wilson, Jackson, First.

Group II: Ruth Byars, Marks, Riverside; Joe M. Ross, Jr., Coldwater, Neshoba; Gerald Buckley, Main Street, Hattiesburg.

#### Participants

##### State Finals of the Young People's Speakers Tournament

Group I: Bettye Powell, Vardaman; Billie Bob McCarver, Main Street, Hattiesburg; Jerlene Jenkins, Freeny, Leake.

Group II: Billy Jean Kannada, Greenriver Mission, Riverside; Mrs. T. G. Murphree, Kosciusko, First; Lawrence Clegg, Ellisville.

## Enters Navy Chaplaincy



REV. JOHN L. GILBERT

Rev. John L. Gilbert has enlisted in the Navy as a chaplain and sailed from East Greenwich, R. I. Aug. 21 for duty.

Rev. Mr. Gilbert served in the Navy during World War II as an aviation radioman. After his discharge in 1946 he was graduated from Mississippi College and the New Orleans Seminary.

He is the son of Rev. and Mrs. Martin J. Gilbert of Jackson. His family will remain at East Greenwich.

—BR—

## CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

Called and Accepted:

E. R. Cunningham, Willisburg, Kentucky, from Mt. Tabor Church Point Lick, Kentucky.

Jas. W. Benton, Greenwood, Arkansas, from E. Temple, Dallas, Texas.

Raymond C. Lanier, Centerville, Church, Kannapolis, N. Carolina, from Bethesda Church, Durham, North Carolina.

William Eugene Spears, First Mooresville, North Carolina, recently returned from Edinburgh, Scotland.

Ray Baker, Zoar Church, Delta, Virginia.

T. S. Boehm, Hill Church, Augusta, Georgia, from Lakeland, Fla.

Bob Leo, First, Braymer, Missouri.

Samuel Adcock, Mixon, Louisiana C. E. Wood, Welcome Home Church, near Winnfield, Louisiana.

E. C. Williams, Cross Roads Church, Jena, Louisiana, from Park way, Louisiana.

Raymond Lawrence, Mt. Vernon, Kentucky, from Neosho, Missouri.

Francis Kelly, 5th street, Hannibal, Missouri, from Guthrie, Oklahoma.

Edwin L. Skiles, First, Abilene, Texas, from First, Pensacola, Florida.

L. B. Reavis, First, Denton, Texas, from Green St., High Point, North Carolina.

Arthur De Loach, First, Lufkin, Texas, from Odessa, Texas.

J. R. Pearce, First, Pasadena, Texas, from First, Big Sandy, Texas.

Glynn Jackson, Margneal, Texas, from City View Mission, Lubbock, Texas.

Doyle Hughes, Waterford, California, from Calvary, Merced, California.

Fritz E. Goodbar, First, Peoria, Arizona, from Arkansas.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

### SOUTHERN BAPTIST ADVANCE IN STEWARDSHIP

Southern Baptists will climax a year of stewardship emphasis in simultaneous schools of stewardship in thousands upon thousands of churches during the coming week of October 18-25. This week of special emphasis will without a doubt, prove to be the farthest reaching week of its type ever witnessed in the Southern Baptist convention.

Needless to say, such a week of emphasis holds untold possibilities. One can quickly see that it can be instrumental in making impressions for the Lord in the lives of millions. The truths and lessons learned in the thousands of schools living in and through the lives of those who attend, will undoubtedly be felt in every walk of life and in every area of the world.

Wait now, fellow! Hold on! Don't stop reading yet. I know what you are thinking, but don't let that word "school" throw you. There is more, much more, to be said about these schools of stewardship that should have your consideration before you put aside this editorial.

Say what you will—these schools offer untold opportunities to acquaint ourselves more fully with this great fundamental Christian doctrine of stewardship. They will undoubtedly be instrumental in helping each of us to be better stewards for our Lord.

Schools, yes—but far more. Think a minute with me about the possibilities of this simultaneous stewardship undertaking. Through

it, millions of us who know Christ—

Will better understand how we may use our God-given abilities and talents more effectively in and through our churches.

Will more fully realize that all our assets are gifts of God and we should use them for His glory.

Will be caused to remember some of the promises we made to God in the years past when we said that if He would see us through a difficult period, we would...

Will become more concerned about our opportunities to witness for our Lord in our daily contacts.

Will be made more conscious of our obligation and privilege of giving Christ to a lost world.

Will receive strength and encouragement through our contact with fellow Christians of like faith and determination.

And on and on we could go, but put these benefits together, then multiply them by the tens of thousands of individuals who will attend the schools of stewardship and you will begin to see the enormity of the possibilities of this simultaneous undertaking.

Yes, the schools of stewardship hold unlimited opportunities for you and me, our churches, our denomination, our Christ. Every Brotherhood man should say, COUNT ME IN. Then after declaring our determination to take an active part in the schools, let us encourage every man who is a member of our church to do likewise.

BROTHERHOOD JOURNAL.



Shown above is the Vacation Bible School at Satartia Church. There was an enrollment of 79, with an average attendance of 69. The offering was \$17.50. The principal was Mrs. Victor C. Johnson. The pastor is Rev. Victor C. Johnson.

—BR—

Rev. Roy S. Humphrey, formerly pastor of Damascus Church, Hazlehurst, has recently accepted the pastorate of Friendship Church at Brookhaven. Mr. Humphrey is a graduate of Mississippi College and a student at New Orleans Seminary.

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## Sparks & Splinters

Rev. Sam Brown, pastor of the Ackerman Church, was the evangelist at a recent revival at Bear Creek Church in Attala County. There were 10 additions, 9 for baptism. Rev. E. C. Horton is the pastor.

More than 50 per cent of Southern Baptist pastors who are now serving churches with a membership of 750 or more were born in the open country, and more than 75 per cent in communities of less than 2,500 in population.

Two American chaplains who defied their Communist captors and held secret Christmas religious services paid for it with their lives. told how they continued secret religious services after the chaplains' death.

Mrs. Sam F. Low, widow of the former director of the Radio Commission of the Southern Baptist Convention, died last week in Atlanta.

**BATON ROUGE, La. —(BP)—** Robert Taylor, pastor, Southside Baptist Church, Baton Rouge, La., along with three other clergymen, was named to the nine-member committee which will serve as the citizens' "watchdog" over a proposed \$40,000,000 public improvement program here. The appointments were made by Mayor-President Jesse Webb, Jr. of the East Baton Rouge City-Parish Council. The committee will have power to recommend sale of bonds, approve contracts, and conduct audits.

Among the recent visitors in the Baptist Building were: Bobby Watson, Louisville; Mary Alice Watson, Louisville; Nancy Browning, Louisville; Ellis A. Syler, Greenville; Mrs. W. H. Bernard, Merigold; Rev. and Mrs. Charles Everett and Patricia Everitt, Merigold; Lonnie E. Meador, Laurel; Rev. Jas. B. Ray, Greenville, South Carolina; Rev. O. B. Robertson, Hattiesburg; Miss Sue Holland, Hattiesburg; Ernest Roberts, San Diego, California; Troy Welch, Salinas, California; David W. Rowell, San Diego, California.

Louie D. Newton, Atlanta, has been appointed by the newly established United States Information agency on a four-member committee comprising representatives of major religious groups. The committee will aid in focusing attention of other nations on moral and spiritual values in the United States.

Among the recent visitors in the Baptist Building were: J. Thomas Meigs, Berkeley, California; Dale M. Mann, Santa Maria, California; A. L. McDavid, Jr., Fresno, California; T. T. Frederick, Pasadena, California; Rev. W. F. Bisbee, Fresno, California; Roy W. Brentling, Fresno, California; Mrs. R. E. Middleton, Wesson; Jesse W. Sandifer, Wesson; Rev. C. F. Barnes, Wesson; Nancy Turner, Starkville; Margie Gregg, Corinth; Edward A. Greer, El Monte, California.

Rev. Truett Smith has accepted the call to the First Church of Soper, Florida. Mr. Smith will assume his new duties on August 29. He was formerly pastor of O'Zion and Quentin churches in Franklin County.

Among the recent visitors in the Baptist Building were: Rev. C. O. Estes, Mount Olive; Betty Hux, Jackson; Mrs. Hines Williams, Stringer; Mrs. A. B. Eubanks, Stringer; Mrs. Erbie Sims, Stringer; Rex. H. Henderson, New Orleans, La.; Rev. and Mrs. Percy L. Wheat, Clinton; B. J. Martin, Laurel; Rev. J. H. Street, Laurel; Harry Smallwood, Laurel; S. A. Pack, Laurel; Carroll G.artin, Laurel; Rev. A. B. Pierce, Jackson.

In a new approach to the problem of selling temperance to the modern teen-ager, the Board of Temperance of the Methodist Church has printed 100,000 copies of a new recipe book, "Parties with Punch." It contains recipes for forty non-alcoholic punch beverages, such as "Cranberry Cheer," "Grape Glamour," and "Orange Julep."

The Victory Church, Jefferson Davis county, reports a successful revival meeting. Rev. H. L. Davis, pastor of the Moselle Church, was the evangelist. There was one profession of faith, one surrender for full time Christian service, and five rededications. Plans for full time work are being developed. Rev. Warren A. Newsom is pastor.

The Yellow Leaf Church, Lafayette County, will celebrate its Centennial on Sunday, August 30 with an all day service. Dr. Harry Spencer, executive secretary of Mississippi Baptist Foundation will bring the Centennial message at the morning service and Rev. J. G. Lott, pastor of Calvary Church, Memphis, will bring a message at the afternoon service. Rev. E. A. Young is pastor of Yellow Leaf Church, which has had a full-time program for the past four months.

The eighty-first annual session of Blue Mountain College will open for orientation Sept. 8. Registration will take place Sept. 9. The opening address will be on Thursday Sept. 10 at 10 a. m. in Modena Lowrey Berry Auditorium, by Miss Miriam Preston, of Houston, Texas, where she is Baptist Student Secretary for the University of Houston and Rice Institute. She is an alumna of Blue Mountain College.

The East-Side Church of Gulfport began a two-weeks revival Sunday, August 23. The series of services are to continue through Sept. 6, with the pastor, Rev. J. D. Aycock, doing the preaching, and Mr. Eugene Cole, minister of music at East Side, directing the music.

Rev. Don J. Milam of Oklahoma City was the evangelist in a recent revival with Ripley Church. Rev. Earl Edwards of Tutwiler, led the music. There were 38 additions to the church with 31 coming on profession of faith. Many rededicated their lives to the Lord, and six gave themselves for full-time Christian service. Rev. George H. Gay is the pastor.

Temple Church in Jackson is holding a revival August 23-September 4, with Rev. Homer Martinez of San Antonio, Texas as the evangelist. Don Searles of Kentucky, is in charge of the music. The revival will be an open air meeting on the church lawn at 1405 Robinson Street. Rev. J. A. Barnhill is the pastor.



MORRIS D. WILLIAMS

Morris D. Williams of Lucedale (shown above) made his official entry into the gospel ministry on August 16 by preaching his first sermon at Rocky Creek Church while the pastor, Rev. Eugene Salter, was on vacation. There were three professions of faith. Mr. Williams was licensed to preach by Temple Church of Fayetteville while serving there with the USAF. He entered Campbell College, Buie's Creek, North Carolina, in 1952 and is now home on summer vacation.

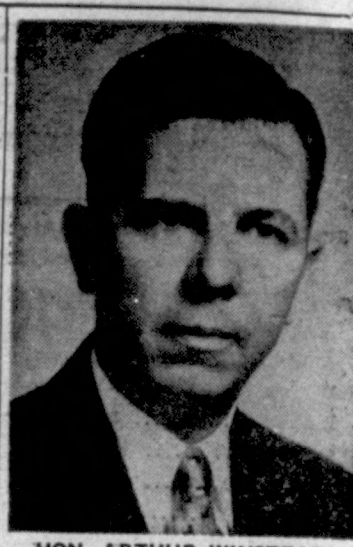
### VACATION BIBLE SCHOOL REPORTS

Church	Enrol.	Offg.
Burnsville	63	7.00
New Prospect (Tishomingo)	56	9.34
Mt. Moriah (Tishomingo)	50	11.10
New Liberty (Tishomingo)	28	2.93
Fairview (Itawamba)	65	11.00
Center Hill (Pontotoc)	61	19.00
Bethsaida (Montgomery)	71	13.47
Sunflower Mission (Riverside)	64	4.90
Antioch (Neshoba)	69	10.86
Pilgrim's Rest (Negro)	56	1.60
Philadelphia (First)	229	158.57
Providence (Attala)	36	2.30
New Jerusalem (Carroll)	32	2.16
Glendale (Lebanon)	123	9.78
Oak Grove (Yazoo)	56	10.20
Poplar Springs (Montgomery)	28	5.48
Milligan Springs (Montgomery)	38	5.00
Hebron (Montgomery)	44	5.13
Liberty Hill (Panola)	90	24.00
Pope	110.00	25.00
Mt. Zion (Simpson)	108	26.75
Murphy Crk. (Winston)	132	12.83
Pilgrims Rest (Attala)	59	13.00
Bear Creek (Attala)	62	10.00
Aberdeen Negro Churches	201	36.56
Yellow Leaf (Lafayette)	125	25.64
Overton Chapel (Tishomingo)	28	2.83

The Holly Grove Church, Braxton, held a revival August 2-7. Rev. Durell Makamson of New Orleans, La., was the evangelist and Rev. Rudy Duett, pastor of the Spanish Fort Church, led the singing. There were 31 rededications, 11 professions of faith and one who surrendered to the call to preach. Rev. Robert E. Tucker is the pastor.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE August 23, 1953

Raymond	167	65
Bethlehem (Scott Co.)	121	105
Laurel, Second Ave.	383	119
Laurel, Hillcrest	82	66
Laurel, First	502	154
Clarksdale	594	95
Paul Truitt (Rankin Co.)	250	147
Jackson, First	1343	476
Main Church	1228	414
Ridgecrest	115	62
Jackson, Broadmoor	249	131
Jackson, Crestwood	738	486
Jackson, North Side	493	135
Jackson, South Side	329	137
Jackson, Parkway	942	412
Jackson, Calvary	1340	439
Main Church	1261	377
Mission	79	62
Jackson, Highland	94	92
Jackson, Van Winkle	428	245
Meridian, Highland	416	150
Meridian, 15th Ave.	538	244
Meridian, Oakland Hgts.	211	80
Cranfield (Adam's Co.)	68	59
Philadelphia, First	355	113
Louisville, First	424	167
McComb, East McComb	399	181
Crystal Springs, First	684	199
Gulfport, New Hope	78	34
Brookhaven, Pearlhaven	179	125
Concord (Choctaw)	68	100
Itta Bena, First	192	97
Biloxi, First	471	138
Ruth	67	73
Shiloh (Marion Co.)	63	66
Laurel, Highland	174	79
Laurel, Joe Wheeler	53	35
Charleston, First	369	131
Sand Hill (Jones Co.)	59	57
Petal-Harvey	288	147
Bethlehem (Jones Co.)	149	117
Bay St. Louis, First	118	50
Hattiesburg, Temple	479	160
McComb, Locust St.	81	59
McComb, Friendship	181	102
Bellevue (Lamar Co.)	65	66
Fair River (Lincoln Co.)	107	76
Morton	328	155
Main Church	299	299
Mission	29	29
Gulfport, First	676	277
Newton	354	161
Pelahatchie	180	73
Longview (Oktibbeha Co.)	74	64
Purvis, First	203	100
Oral (Lamar Co.)	83	76
Laurel, Wildwood	120	57
Clifton	36	99
Laurel, West Laurel	396	125
Tupelo, Harrisburg	575	234
Union Chapel (Chickasaw Co.)	100	100
Glendfield (Unio Co.)	125	95
New Albany, First	446	189
Mission	52	52
Union (Alcorn Co.)	68	82
Springfield (Scott Co.)	124	76
Friendship (Lincoln Co.)	95	90
Friendship (Jackson Co.)	96	90
West Point, First	742	264
Main Church	570	165
Calvary Church	172	99
Kosciusko, First	654	210
Columbus, East End	263	104
Holly Bluff	104	81
Houston, First	251	136
Zion (Pontotoc Co.)	157	83
Wheeler Grove (Alcorn Co.)	169	169
Pleasant Ridge (Chickasaw Co.)	54	74
Corinth, Tate St.	301	100
Lucedale	395	192
Sharon (Jones Co.)	150	97
Brookhaven, First	721	240
Main Church	628	175
Southway	64	59
Halbert Heights	29	29



HON. ARTHUR WINSTEAD

Hon. Arthur Winstead, former Clarke College student, will be the featured speaker for Clarke's Rally Day, Sept. 1, the day the dormitory opens for the 1953-54 session.

—BR—  
WASHINGTON, D. C. — The Senate committee on Interstate and Foreign Commerce has pigeon-holed the only tax relief bill passed by the House of Representatives this year—the one which would have extended to 12 years the period in which distillers can store whiskey in bonded warehouses without paying a tax on it. The distillers for years have operated under a law that automatically makes them pay a tax on liquor after eight years, but they sought tax relief and won it handily in the House of Representatives. However, Senator Charles W. Tobey (R-N. H.), the Baptist watchdog in the Senate and chairman of the Interstate Commerce Committee, is credited with stopping the bill dead in its tracks. Representative Omar Burleson (D-Texas), who voted against the bill in the House, in the face of the Republican steamroller that would not even allow a rollcall vote, labeled it a "tax holiday for the liquor industry . . . at a time when the administration is attempting to balance the budget (and) at a time when tremendous expenditures must continue for national defense."

Brownsville, Beulah	116	131
Pascagoula, First	764	321
Main Church	605	225
Orange Grove Chapel	33	22
Jackson Ave. Chapel	65	47
McArthur Chapel	61	27

August 16, 1953		
Abbeville	83	15
Yellow Leaf (Lafayette Co.)	78	69
Midway (Newton Co.)	44	29
Purvis, First	219	94

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# Making Education Christian

DR. JOHN P. OAKES

Pastor, First Church, Ellisville

The subject of this address suggests three things: That there is such a thing as education; that education may be Christian; and that while education may be Christian, it does not just happen to be so.

Our word education is derived from the Latin word which means to draw out. According to Webster, the acquired meaning is to develop and cultivate mentally or morally. A question immediately arises as to whether or not this definition explores the motive of Christian Education.

There is a possibility for the motive, the process, and the result of education to be either Christian or non-Christian.

What is now Christian in education has been made Christian by the conscious purpose and devotion of those who have been willing to sacrifice to make it so. Therefore, if what is not Christian in Education is ever to become Christian, it must be made Christian.

In the area of formal education there are three general stages, the public school, the college, and the graduate school. Only the first two are dealt with here, and the question is asked, are they Christian?

According to a recent study reviewed in the Liberty Magazine, one cannot say that, as a rule, the public schools are irreligious. The amount of Christian religion to which a public school devotes itself is conditioned by the number of and differences among the denominations appearing in the community, the quality and tact of the teaching personnel, and the content of the textbooks used. Since this is true, the situation will vary with each community. Since there are differences in the denominational background of the pupils, there is little opportunity

for positive, specific Christian training. However, the general attitude of the school, the example and character of the teacher, and the positive handling of general data of textbooks mean a great deal.

There are only two practical suggestions for making the public school more Christian. The first is for a recess time to be granted and planned for during which time each pupil attends a Bible class of his choice or the choice of a parent in case he is not of age to decide for himself. The other is for Baptists (and other Christian groups) to have public schools which they own, operate, and support.

Now as to colleges, almost the same can be said as has been said concerning the public school. The character of a college is determined, primarily, by four sources as follows: the sponsor, the president, the trustees, and the faculty.

A logical question remains. How may a college be made Christian or more Christian? Men of Christian character must fill the four positions named above. They must be strong and sacrificial in spirit. This observation demands that unchristian men be replaced with Christian men, and the weak and unrepentant be replaced by the strong and humble.

In closing may it be suggested that if education is to be Christian, it must begin in the home at the knees of Christian parents; it must be nourished in our churches at the hands of Christian leaders. Our denominational schools must continue to feel the impact of the expectancy of a Christian denomination that its schools conform to basic Christian principles which are: Education without Christ is disaster; Man without Christ is no teacher; pupil without Christ is



## Large Group Studies Doctrines Of Church

LOUISVILLE, Ky. (BP) Fifteen men spent six hours a day for the first week of August on the campus of Southern Baptist Theological Seminary exploring what the New Testament has to say about the church.

Papers presented for discussion included "The Origin of the Church," by Robert W. Kicklighter, Elizabeth City, N. C.; "The Nature of the Church," by W. O. Carver; "The Doctrine of Baptism in the New Testament," by T. C. Smith; "The Lord's Supper in the New Testament," by Dale Moody; "Discipline in the Church," by Theron D. Price, all of Louisville; "The Problem of Baptist Succession," by Wendell

lost; textbooks that deny Christ are trash; the stewardship of a pupil is a tremendous trust.

Today, the first challenge is to retain the educational facilities which we already have that are Christian and practical. We need to make them secure and as soon as possible take hold of other opportunities in the field of Making Education Christian.

## INDIANOLA, FIRST OPENS NEW BUILDING

On August 30 at the Indianola Church, the new Educational Building will be formally opened. It comprises 44 rooms, with modern and adequate facilities for nurseries, kitchen, offices, and classrooms, erected at an estimated cost of \$120,000.

H. Rone, Middlesboro, Ky.; "Beginnings of Baptist Churches," by Robert G. Torbet, Philadelphia, Penn.; "The Land Mark Schism," by John Steeley, Walnut Ridge, Ark.

The personnel of the study group was selected in terms of special interest and study in some phase of the doctrine of the church. Representation was sought from the various Southern Baptist seminaries, geographical areas, and theological points of view.

The study was summed up in the statement "the most important theological task confronting Southern Baptists and indeed all Baptists today is the articulation of the New Testament doctrine of the church as understood by Baptists."

The Sunday School goal for August 30 is set at 500, and the Training Union at 150. The Church will observe Home-Coming on this fifth Sunday. Lunch will be served at the church.

Rev. David Cranford, under whose ministry the Educational Building was begun, will preach at the morning service.

The corner-stone for the building will be laid by Dr. Kermit Canterbury, pastor of the church. Mr. Forrest Cooper, chairman of the Building Committee, will preside at this service. All committees and departments of the Church will be recognized and have a part on the program. Among these are: Finance Committee, Frank Baker; Board of Deacons, W. R. French; W. M. U., Mrs. B. W. Sory; Training Union, D. L. Cole; Brotherhood, Robert Smithart; and the Sunday School Department.

\* All former, living pastors have been invited. Among those who have accepted are Rev. A. F. Crittendon, of the Calvary Church, Enid, Oklahoma and Dr. D. L. Sturgis, now pastor of the First Church of Gibson, Tenn. These will have a part in the laying of the cornerstone.

## Treasurer's Report

(Continued From Page Ten)

Tylertown	1000.00	2103.24	3103.24
Union	200.00	151.08	351.08
<b>Total</b>	<b>4333.74</b>	<b>3236.17</b>	<b>7569.91</b>
<b>Warren Association</b>			
Antioch	90.00	70.00	160.00
Grace	120.00	14.51	134.51
Harmony	143.40		143.40
<b>Vicksburg—</b>			
Bowmar Ave.	1464.58	613.67	2078.25
Calvary	160.00	80.14	240.14
First	12323.21	1913.53	14236.74
Immanuel	400.00	198.36	598.36
Northside	30.00	41.50	71.50
Trinity	609.77	46.27	656.04
Wayside	230.64	32.00	262.64
Woodlawn	616.60	108.84	725.44
<b>Total</b>	<b>16188.20</b>	<b>3118.82</b>	<b>19307.02</b>
<b>Washington Association</b>			
Alexander		15.13	15.13
Memorial	72.00	30.90	82.90
Darlove	3.33	130.43	133.76
Forkland	14.35		14.35
Glen Allen	214.85	96.70	301.55
<b>Greenville—</b>			
Calvary	25.00	39.84	64.84
East	837.58	352.41	1189.99
Second	675.00	388.63	1063.63
Hollandale	1000.00	1195.96	2195.96
Leland	5767.89	53.25	11892.10
Leland Second	50.00	53.25	103.25
<b>Total</b>	<b>8660.00</b>	<b>2397.46</b>	<b>11057.46</b>
<b>Wayne Association</b>			
Big Creek	35.00	30.00	65.00
Bucatusa	281.03	180.45	461.48
Calvary	302.14	85.76	387.90
Chaparral		0.00	0.00
Chason			
Chicora			
Clara	278.64	128.06	406.70
Clear Creek	43.33	27.00	70.33
Coyt	10.00		10.00
Denham			
East Shady Grove	5.90		5.90
Erett			
Eucutta			
Evergreen	310.59	39.50	350.09
Hiwance	14.60		14.60
Liberty		20.00	20.00
Mt. Zion	196.78	65.57	262.35
Pleasant Grove	243.41	46.00	289.41
State Line	498.43	118.00	616.43
Strengthford	46.54		46.54
Waynesboro	1300.00	2428.17	3728.17
West Shady Grove	2.00		2.00
Yellow Creek		5.00	5.00
Zion Rest	5.95		5.95
<b>Total</b>	<b>3374.34</b>	<b>3102.51</b>	<b>6476.85</b>
<b>Winston Association</b>			
Antioch	28.11	16.35	44.46
Bethel	122.06	6.00	128.06
Calvary	50.00	104.14	154.14
Crystal Ridge	5.00	5.00	10.00
Dry Creek	12.00		12.00
East Louisville		44.62	44.62
Ellison Ridge		25.00	25.00
Enon	10.00		10.00
Evergreen	115.10	40.11	155.21
Good Hope	149.94		149.94
Gum Branch		33.00	33.00
Harmony			
Hinze			
Indian Springs	30.23	18.80	49.03
Liberty	156.32	70.34	226.66
Louisville First	4000.00	3723.84	7723.84
Macedonia	60.00	92.44	152.44
Murphy Creek	141.87	273.72	415.59
Noxapater	900.00	1866.75	2766.75
Oakgrove			
Poplar Flat	180.00	327.31	507.31
Shilo		46.72	46.72
Singleton			
South Louisville	180.80	182.80	363.60
Union Ridge	39.98	66.09	106.07
West Chapel			
West End		58.45	58.45
Yellow Creek	5.85	14.09	19.94
<b>Total</b>	<b>5835.71</b>	<b>6534.27</b>	<b>12369.98</b>
<b>Yalobusha Association</b>			
Bethel	119.51		119.51
Big Springs	30.00	10.20	40.20
Camp Ground	48.36	48.22	96.58
Cedar Grove	22.50		22.50
Clear Springs	9.50		9.50
Coffeeville	1113.06	512.85	1625.91
Dividing Ridge	25.00		25.00
Elam			
Haven Hill		10.00	10.00
Hopewell		6.00	6.00
Mt. Gilead			
New Hope		32.05	32.05
Oakland	357.43	109.57	467.00
Otuckalofa		18.50	18.50
Pine Grove			
Scobey	36.30	15.00	51.30
Sylvarena	58.48		58.48
Tillatoba		5.00	5.00
Water Valley	3277.00	1381.88	4658.88
Wayside	50.00	25.00	75.00
<b>Total</b>	<b>4147.14</b>	<b>2184.27</b>	<b>6331.41</b>
<b>Yazoo Association</b>			
Anding		25.27	25.27
Bentonla	258.00	268.88	526.88
Bethlehem	20.00	67.12	87.12
Black Jack	474.74	278.60	753.34
Center Ridge	98.62	87.50	186.12
Concord	150.00	120.00	270.00
Eden	200.75	112.62	313.37
Grace	25.24	454.09	479.33
Hebron	378.45	48.25	426.70
Holly Brook	449.26	185.91	635.17
Liverpool	95.00	10.00	105.00
Melrose	99.97	46.28	146.25
Oak Grove	55.81	20.15	75.96
Ordgen	41.29	82.25	123.54
Old City	374.76	70.15	444.91
Providence			
Rocky Springs	230.00	180.27	410.27
Satartia	201.42	181.71	383.13
Short Creek	101.48	44.17	145.65
Tinsley	100.00	31.10	131.10
<b>Yazoo City—</b>			
Calvary	750.65	130.55	881.20
First	7095.39	2725.82	9821.21
<b>Total</b>	<b>10988.83</b>	<b>5154.69</b>	<b>16143.52</b>
<b>Zion Association</b>			
Alva	40.00		40.00
Bluff Springs	15.35		15.35
Cross Roads	37.50		37.50
Cumberland	110.26	30.00	140.26
Double Springs	10.00	12.75	22.75
Edgeworth	60.00		60.00
Eupora	12.00		12.00
Fellowship	1474.94	484.12	1959.06
Harmony	51.18	63.61	114.79
Hebron	15.00		15.00
Hohenlenden	55.99	30.00	85.99
Lollars Grove			
Mantee	40.00	175.45	215.45
Mathiston	200.00	149.59	349.59
Montevista			
Mt. Pleasant			
Mt. Vernon		25.08	25.08
Mt. Zion	47.50	2.00	49.50
New Hope	188.20	85.00	273.20
New Liberty			
Old Cumberland	39.35	30.00	69.35
Philadelphia	30.25	18.75	49.00
Pilgrims Rest	7.01	43.47	50.48
Pleasant Hill		20.00	20.00
Reed Chapel		43.00	43.00
Sapa	10.00	10.00	20.00
Shady Grove	50.30	20.75	71.05
Spring Hill		14.00	14.00
Spring Creek	60.00	80.00	140.00
Tomnolen			
Walthall	70.00	40.03	110.03
<b>Total</b>	<b>2624.83</b>	<b>1377.40</b>	<b>4002.23</b>
<b>Totals</b>	<b>868990.24</b>	<b>396520.51</b>	<b>1265510.75</b>
Miscel Rec		57350.85	57350.85
Batist Record		72281.71	72281.71
<b>Grand</b>	<b>Totals</b>	<b>868990.24</b>	<b>526153.07</b>

## — MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

## ANTHEMS USED DURING THE STATE MUSIC LEADERSHIP

The Baptist Book Store rendered an excellent service during our recent Music Leadership School at Clinton with a fine display. The Book Store ordered a sufficient supply of the anthems to be used in the Mass Chorus. In several cases, the Book Store had an extra supply of these anthems, and is holding these anthems a few days before mailing them back to the company in order to furnish music directors and churches with an extra order, if desired. Please order immediately, if you desire extra copies of any of these anthems for your choir. Below is the list of the anthems used: "Create in Me a Clean Heart, O God," by Muller; "Incline Thine Ear to Me" by Himmel; "Go Not Far From Me, O God," by Zingarelli; "Laudamus Te," by Mueller; "Holy, Holy, Holy," by Dykes; "The Radiant Morn Has Passed Away," by Woodward; "Hallelujah, Praise Ye The Lord," by Lewandowski; "O Saviour of the World," by John Goss; "O Lord Most Holy," by Frank; "Prayer," by Guion; "Sing and Rejoice," by Will James.

## SEPTEMBER IS CHURCH MUSIC MONTH

Many Churches are making preparation to have a special emphasis on music during the month of September since September has been approved on southwide calendar of activities as a convention-wide program of music emphasis.

September will be church music month to emphasize tastes in music. It has been discovered according to national survey that church music is the preferred type of music of the American public.

Church Furniture  
SOUTHERN DESK COMPANYMISSISSIPPI  
WOMAN'S COLLEGE

Thoroughly Christian  
Offers the B. A., B. S., and B. M. Degrees.

MALE DAY STUDENTS ARE BEING  
ACCEPTED FOR THE 1953-54 SESSION  
WHICH WILL BEGIN SEPTEMBER 7

For Complete Information Write:

DR. I. E. ROUSE, President  
Hattiesburg, Mississippi

## SEPTEMBER CHURCH MUSIC MONTH TO EMPHASIZE GRAD-ED CHOIRS

Pamphlets on the Graded Choir Program available upon request from the Church Music Department, Baptist Headquarters.

## SEPTEMBER AS CHURCH MUSIC MONTH TO EMPHASIZE THE STEWARDSHIP OF SING-ING

A period of enlisting the choir members and to emphasize the fact that a person should use his or her talents for the Lord.

## SEPTEMBER AS CHURCH MUSIC MONTH TO EMPHASIZE OUR CHURCH MUSIC PROGRAM

This period may be used to inform the people about the massive movement underway in church music in our state.

## SEPTEMBER AS CHURCH MUSIC MONTH TO EMPHASIZE THE PROMOTION OF MUSIC THROUGH ORGANIZATIONS OF THE CHURCH.

Music serves every department of the church. Every organization can be led into some promotion of music through the departments.

## SEPTEMBER AS CHURCH MUSIC MONTH IN RE-ORGANIZING CHOIRS

All necessary re-organizing will be a part of the September Emphasis.

## SEPTEMBER AS CHURCH MUSIC MONTH FOR A CHURCH-WIDE STUDY COURSE PROGRAM

One or more of the text books listed on the church music training course will be used. Make it church wide. Use local talent for teachers. Report the activities to the Church Music Department, Box 530, Jackson. Request awards for those who qualify in the study course program.

Pamphlets are available from the Church Music Department upon request.

In a recent revival at Mount Olive Church of Carroll County there were 46 additions, 42 for baptism. Rev. Billy Roby was the evangelist. Rev. W. M. Danes is the pastor.

## STEWARDSHIP LESSONS ARE NOW AVAILABLE

NASHVILLE, Tenn. — (BP)—Special stewardship lessons for Juniors, Intermediates, and Young People and Adults have been prepared by the Baptist Sunday School Board, Nashville, Tenn., upon request of the state mission secretaries.

Lessons are available in separate leaflet form and may be ordered directly from the Baptist Sunday School Board, 161 Eighth Avenue, North, Nashville 3, Tenn., at one and a half cents each.

The lessons are as follows: "Honest Work," by Freda Henderson, Nashville, Tenn., for Juniors; "Being Honest with God," by Purser Hewitt, Jackson, Miss., for Intermediates; and "Honest Stewardship," by Walter L. Moore, Meridian, Miss., for Young People and Adults.

—BR—



GLEN MERRILL

Glen Merrill, son of Mr. and Mrs. W. W. Merrill of Meridian, who received his Master's Degree in Religious Education from Southwestern Seminary on July 16 is now Music-Educational Director at Paducah, Kentucky. He is a graduate of Mississippi College and worked as Music-Educational Director at the First Church, Macon before entering the Seminary. Mr. Merrill is from the Forty-First Avenue Church in Meridian where his brother, Wallace, is the Minister of Music.

—BR—

## Highland Church Purchases Property

Highland Church, located in the City Housing Project, Jackson, has signed a sales agreement to purchase the property of Mrs. Helen Dorris at 157 Columbia Ave., to be used for a future home for the church.

The pastor, Rev. George Lassett, will live in the Dorris residence until the church building program expands beyond the space already available for building.

The church is taking pledges from its membership and friends as a means of financing the project. The total cost of the property is \$11,750.

Highland Church is one of the new Baptist churches in Jackson, having been sponsored and organized by Parkway Church, on December 28, 1952.

## Baptist Student Union

CHAS. W. HORNER, Secretary  
FAY LEE, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



Miss Joan Stockstill

She succeeds Miss Anne Bailey, whom we are very sorry to lose, but we predict an equally great work for Miss Stockstill at Ellisville and heartily welcome her to the Student Work.

## RETREAT'S A-COMING

Local Pre-School Retreat time is near. Your State Secretary plans to attend quite a number. Those we've heard about are Clarke's, Pearl River Jr.'s, Jones Jr.'s, E. Central Jr.'s, Miss. College's, Miss. State's, Southwest Jr.'s, and Miss. Southern's, all falling between August 29 and September 26.

## 45 FROM MISS. ARE AT GLORIETA RETREAT

At least forty-five Mississippians

are in the Land of Enchantment" (Glorieta, N. Mexico) to attend the first Southwide Student Week at Glorieta Baptist Assembly August 24-30.

Among those from Miss. who were planning to go are: Billie Wasson, Ladye Gene Casey, J. Rogers, Jimmy Breland and Elsie Ann Ervin, Delta State; Jesse Phillips, Marian Leavell and Mrs. L. P. Leavell, Ole Miss; Jimmy Perry, Bob Wentz, Mrs. Bob Wentz, Marilyn Wentz, Roy Isbell, Damon Wall, Wayne Killebrew, Johnny Fulgham, Mary Nell Stewart, Aaron Reeves, et al., Miss. State; Hal Lee, Ted Witchen, Bradley Pope, Lou Ann Green, Emily Green and Gaye Holcomb, Miss. College; Miss Lillian Jones, Southwest Jr.; Thomas Ballard, Bonita Mullen and Billie Jean Timbs, Sunflower Jr.; Dorothy Dean, Jackson; Gladys Bryant, E. Central Jr.; Ethelyn Hicks and Jimmy Gartin, Sledge; Joan Stockstill, Jones Jr.; Catherine Carpenter, Hattiesburg; Shirley Beth Taylor, Mendenhall; Betty Winn, Laurel, and Mary Joan Stewart and Charles Barker, Miss. Southern.



## Plantersville Has Good Stewardship Revival

Plantersville Church, Rev. Silas Johnson, pastor, conducted a most successful Stewardship Revival, Aug. 9-16 with Dr. B. C. Land leading.

Even though the weekly offerings had been averaging \$190 this year, a goal of \$444.44 was set for Tithing Demonstration Day.

When the offerings were counted the total was \$600. In addition a total of 87 tithers' cards were returned, including every Deacon.

The church has also secured additional property and preliminary plans have been made for more needed space.

—BR—

Rev. L. G. Camp, pastor of Calvary Church, Batesville, was evangelist and Rev. Felix Snipes was song leader in a revival at the Morrison Chapel Church, Cleveland, recently. There were six additions by letter, seven by baptism and three members of the church were saved. Rev. Joseph W. Oliver is pastor.

## Carson Ridge Church Dedicates New Building

On Sunday, August 11, Carson Ridge Church dedicated a new brick veneer building (shown above) for their place of worship. This brought to an end three years under the leadership of pastor Gwin Terrell Turner.

Dr. Percy Ray of Myrtle preached the dedication sermon. This building dedication was the fortieth one with which Mr. Ray has been associated.

The men of Carson Ridge community built the church. They began work exactly a year ago. The building has twelve Sunday School rooms, and the auditorium will seat around two hundred.

Mr. James Ammons becomes full-time pastor this month.

## GOING TO COLLEGE

or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by

Dixie Rubber Stamp Co.  
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Union for camp for Negro boys and women who will help under the wina Roby. Your will help There were men from There were for the 4 Miss Nell Secretary. the camp in attenda

STATE MI  
OF PRAY  
Sept. 14-17

The pro planned to about "St Today and and factor bring us to and actions —the call days ahead \$45,000. Th Diamond which is fo state. YEAR BOO READY

Blanks b Presidents church, and for the new office we w of the Year Additional from the V 530, Jackso Books are books 10 c necessary

## ASSOCIATI

The annu meetings w month of S speakers ar the 72 mee Brown, state be in the n Miss Nell T

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## Woman's Missionary Union

President—Miss Almarine Brown, Jackson  
Executive Secretary—Miss Edwina Robinson  
Young People's Secretary—Miss Nell Taylor  
Royal Ambassador Secretary—Joel Ray



Negro Campers

Mississippi Woman's Missionary Union fostered this summer a camp for Negro girls and one for Negro boys. An Institute for Negro women was held. The Institute was under the direction of Miss Edwina Robinson, executive secretary. Your gifts to State Missions will help continue this program. There were present 115 Negro women from 86 different churches. There were 93 Negro girls present for the 4 day camp directed by Miss Nell Taylor, Young People's Secretary. Mr. Joel Ray directed the camp for Negro boys with 48 in attendance.

### STATE MISSION WEEK SEASON OF PRAYER

Sept. 14-17  
The program material has been planned to help us know more about "State Missions Yesterday, Today and Tomorrow". The forces and factors that have helped to bring us to today — the attitudes and actions that are evidenced now — the call and the challenge of the days ahead. Our financial goal is \$45,000. This includes a special Diamond Jubilee gift of \$3,500 which is for racial work in our state.

### YEAR BOOKS AND HANDBOOKS READY

Blanks have been sent to the Presidents of the WMU in each church, and when the list of officers for the new year is sent to this office we will send the free copies of the Year Book and Handbook. Additional copies can be obtained from the W. M. U. Office, Box 530, Jackson, Miss. The Year Books are 15 cents and the Handbooks 10 cents each. These are necessary tools.

### ASSOCIATIONAL MEETINGS

The annual associational WMU meetings will be held during the month of September. Visiting speakers are scheduled for each of the 72 meetings. Miss Almarine Brown, state WMU President is to be in the meetings in District 2; Miss Nell Taylor, Young People's

Secretary in District 6; Miss Edwina Robinson, executive secretary in Districts 2 and 3; Miss Catherine Cozzens of Brazil in District 7; Miss Eunice de Sousa in District 4 and Mrs. Curtis Askew of Japan is to be in District 5 and most of the associations in District 1.

Lebanon Association had five Queens Regents to receive their capes in a recent Coronation service. They were Misses Mary Ann Blakeney, Marilyn Barnes, Bettie Clement, Betty Askew of Main Street Baptist Church and Norma Rogers of Macedonia Church.

Approximately 210 girls participated in the Coronation Service which was held at the Main Street Church auditorium. This number includes attendants and those receiving recognition for the six Forward Steps.

Mrs. David Mayhall missionary to Nigeria, brought a devotional message and Mrs. T. M. Milling, Associational Young People's Leader of Covington Association gave the girls their charges. Young People's Leader for Lebanon Association is Mrs. H. R. McPhail of Hattiesburg.

Batesville holds Coronation and Recognition Service. There was held at the evening worship hour an impressive service recognizing the girls that had completed work on Forward Steps and the boys that met Ranking requirements. There were 12 maidens, 2 pages, 4 ladies in waiting, 1 princess, 2 queens, 1 queen with scepter and 1 queen regent.

Miss Dorris Bailey presided during the service and Mrs. J. C. Sparks and Mrs. Bill Wickers, Junior G. A. Counselors presented the awards. Mrs. S. M. Clark is Young People's Director and other counselors are: Mrs. Austin Chunn, Jr. G. A.; Mr. Boyce Keating, Jr. R. A.; Mrs. Robert Traylor, Int. G. A.

Correction: Philadelphia First gifts for W. M. U. Special Day offering should have been \$41.15. Sharkey-Issaquena Association was accidentally left out of the listing of Special Day Gifts. They were:

Sharkey-Issaquena  
Angulla, \$17.57.  
Carey, \$2.10.  
Catchings, \$4.00.  
Rolling Fork, \$23.62.  
Valley Park, \$4.50.

## CHURCH RECREATION NEEDS POINTED OUT

The question today is not, "Shall our young people have recreational and social activities?" The question is "Who will provide the recreational and social program which our young people are going to engage in?" Will it be the churches, or will it be the commercial or socialized agencies?

The commercial agencies welcome the opportunity. They would be glad for the churches to neglect this area of need in the lives of its members. And, it is easy for the churches to ignore this field, or even to take an antagonistic attitude toward it. But is it safe for them to do that?

Commercialized amusements are based on the profit motive entirely. There is no consideration given to whether an activity is good for the welfare or the morals of the individual. The only test is, "Does it make money for its promoters?"

The profit motive is not the only weakness of commercialized amusements. Participation, so important to the development of the individual, is frequently lacking. Then too, many commercialized amusements are harmful to physical health. Some contribute to a lowering of moral standards. Spiritual growth and Christian usefulness are often seriously hindered.

For their own good and that of their members the churches must seek to meet this need. What can be done about it? The following suggestions should prove helpful.

1. Recognize the need. Here is an area of human development which needs a high moral and religious atmosphere. Only a church can provide it.
2. Set up a Recreation Council, or Committee in your Church to help plan and carry out an adequate recreational program for all ages.
3. Provide financial support for the program. It is worth having, and it is worth paying for.
4. Provide necessary materials and equipment.
5. Secure the best leadership possible. Good leadership is the key to the success and effectiveness of the program. If trained leaders aren't available, select several people who are capable of doing the work, and help them to get the training needed. Send them to Recreation Week at Ridgecrest. Help to make it possible for them to take the course in Church Recreation to be offered at Mississippi College in the Fall Session.

—BR—  
GENEVA —(BP)— The executive committee of the World Council of Churches, meeting at Bossey, Switzerland, authorized its chairman to inquire into the recent trial and sentences given four Czechoslovak Baptist leaders. A request for proof of charges made against them will be made. In June, it was reported that a Communist court at Pardubice in eastern Bohemia had sentenced the four Czech Baptist leaders to prison terms ranging from five to eighteen years for "espionage and sabotage." All were relieved of their rights as citizens and their property was seized.



Shown above is the Vacation Bible School of Enon Church, Wallthall Association. There were 111 enrolled, with an average attendance of 85. The mission offering given to the Cooperative Program amounted to \$22.09. The principal of the school was Mrs. Tommie Alexander. The pastor is Rev. W. W. Hoffer.

## 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.  
50 YEARS AGO—

The Antioch Church, Marion County, closed a good meeting with nine accessions. Pastor Benton Fortenberry was assisted by Rev. W. A. Hewitt of Columbia.

There were seven additions to the membership of the Flora Church during a revival meeting in which Pastor J. R. Nutt was assisted by Rev. A. L. O'Brian as preacher and Prof. J. A. Bell leading the singing.

Eight were received by baptism and one by letter into the fellowship of the New Hope Church, Zion Association, in which Rev. W. S. Allen did the preaching. Rev. A. B. Hicks, pastor.

40 YEARS AGO—

Pastor A. D. Muse had Rev. T. W. Green of Vicksburg to assist him in a meeting with the Strong Hope Church, Copiah County, which resulted in 26 additions by baptism.

25 YEARS AGO—

Rev. J. M. Metts of Water Valley and Singer Holcomb Todd of Durant were the helpers of Pastor J. B. Quin in the Bessfield revival meeting which resulted in 20 additions.

Rev. J. M. Spikes of Derma was the preacher in the revival meeting of the Pleasant Hill Church, Calhoun County, assisting Pastor J. B. Middleton. Results: Ten for baptism.

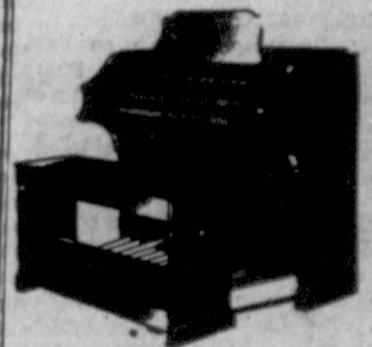
Every established mission and every church in Bolivar Association has had a Vacation Bible School for the fourth consecutive year.

## Hear The Baptist Hour

Dr. Baker James Cauthen will be the preacher on the Baptist Hour broadcast on Sunday, August 30. His message will be heard in 28 states and 7 foreign countries.

WDOB, Canton, 5 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 7:15 p. m.; WLSM, Louisville, 8:30 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 4 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; WPMP, Pascagoula, 4:30 p. m.; and WVIM, Vicksburg, 5 p. m.

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## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JACQUELINE HEWITT, Associate  
MISS JOYCE SUTTON, Office Secretary

JUST THREE WEEKS YET  
FOR PREPARATION WEEK

Only three more weeks now before that great week in Southern Baptist Sunday School work for this year, namely, "Preparation Week."

That time is September 20-27. The book to be used that week as a guide book is a new one, just off the press, with the title, "The Pull of the People." The price of it is only 35 cents, and it is hoped that the churches will buy the books and give them to their workers and prospective workers. This is the last week of this Sunday School year, and the week just before we enter the actual year for reaching "A Million More in '54." This is the time to make the final plans for each school to reach its share of that goal, which is about 20 per cent.

Now, "Preparation Week" can be a really great week in every church, if it is properly planned for. Otherwise, it will be just another week.

Brother Pastor and Brother Superintendent, it is largely up to you to make it a worthwhile week or just another week. If proper planning is done, it will be a fine week; if not, it will be just another week. The leaders, naturally, must take the initiative in making the plans. There are always those who will follow, if we provide a good program for them.

So, Sunday school leaders, let's make "Preparation Week," September 20-27, a really great week, because we plan for it.

Order your books from the Baptist Book Store, Jackson, at once.

## THE FIRST OF THREE

State Planning Meeting, on Friday, September 4, in the First Baptist Church, Jackson, is the first of three very necessary meetings in September, all of them in the interest of our Sunday school program for next year, and especially "A Million More in '54."

The State Planning Meeting is for the associational Sunday school officers, associational and area missionaries, the special five-member committee for each association on "A Million More in '54," and other key workers and leaders in the association.

This meeting will begin at 9:45 and close at 3:30. A Sunday School Board representative will be with us to help in the presenta-

tion of the special items for consideration during the next year, and especially "A Million More in '54."

Therefore, this is an urgent call to all who come under any of the above groups to make plans to be sure and come to the State Planning meeting on September 4.

## THE SECOND OF THREE

The second of the three meetings in September in the interest of the Sunday school program for next year, and especially "A Million More in '54," is the simultaneous associational meetings on Tuesday, September 15.

The third Tuesday in each September is the regular time for this meeting of the associational Sunday school leaders and other key leaders to map their plans for carrying this program to each church in the association.

Because of the special "Million More in '54" program now before us, this meeting is of the utmost importance. The associational leaders are the ones to promote this and to have a good program ready. It can be either during the day or night. Night will be better in most places.

## THE THIRD OF THREE

The third, and last, of the three special Sunday school meetings in September is the church meeting on September 16.

The first is for the state; the second for the association, and the third for the church.

This church meeting, on September 16, will be at night, before the prayer meeting, and will be the time when the leaders of each school will map definite plans for their school for the next year, and especially for the program to reach "A Million More in '54."

This is the meeting where we get right down to the meat in the coconut. This is the place where we live, and where the real work must be done to reach, teach and minister to the people. Plans can be made in large area meetings, but in the final analysis the whole thing must be done in the church. So, this third of the three meetings becomes larger and more important the more we think of its place in our whole program.

## SEPTEMBER LOOMS LARGE

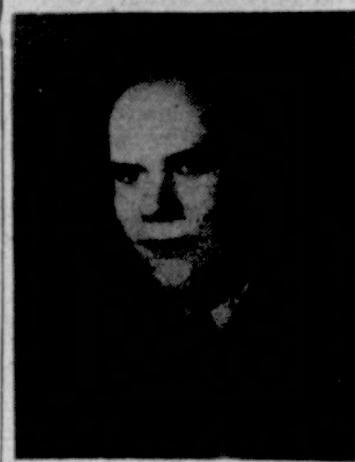
So, as we look at September, the month of the beginning of most of the day schools, we find that it is one of the most important months of the entire year in a Sunday school.

Not only do we have the three meetings mentioned above, but here is also "Preparation Week," September 20-27, and Promotion Day, September 27.

Brother superintendent, you have a big job in September. But what a glorious privilege and opportunity this month also offers to officers and teachers as they make big plans for another year of Bible teaching!

Let's all work and pray to make September a really profitable month.

## NEW FACULTY MEMBERS AT WOMAN'S COLLEGE



DR. J. BRYCE SARDIGA

Dr. I. E. Rouse, president of Mississippi Woman's College announces the appointment of the following new faculty members.

The newly elected registrar and Professor of Commerce is Dr. J. Bryce Sardiga of Buckner, Illinois. In 1931, Dr. Sardiga won the 175 word a minute Gregg Shorthand medal and was awarded the world wide typing championship in 1929. He also holds the world's record on the Dalton Adding Machine and the 100 word a minute award from Underwood and Royal for typing 100 words a minute for one-half hour without error. The following schools have awarded him degrees: Bachelor of Science, Susquehanna University; Master of Science, Hardin Simmons University; Master of Arts, Bowling Green Business College; Master of Arts, New Mexico Highland University and Doctor of Commercial Science from Temple College in Washington.

The new Professor of Voice and Choral Conducting is Mr. Ben Sigel Johnson of Marshfield, Missouri. He holds the A. B. Degree from University of Missouri and the M. A. Degree from Columbia University and has done graduate study at Union Theological Seminary, Juillard School of Music and Southwest Missouri State College.

Mr. Johnson has had private studios in New York City, Columbia, Missouri and Marshfield, Missouri. During this summer he has been oratorio singer in the choir of the Riverside Church of New York City.

The announcement of several additional faculty and staff members will be made on or before the opening of school on Sept. 7.

—BR—

Center Grove Church  
Reports 60 Professions

There were 60 professions of faith and over 100 rededications in the revival at Center Grove Church in Oktibbeha County.

Rev. Damon Vaughn of Clinton was the evangelist and Marvin Myers of Jackson the music leader.

Rev. Frank Crawford is pastor of this 73 year old church.

—BR—

The little book, "Gospel Gems," by Dr. Bryan Simmons, is now on sale at the Baptist Book Store.



MR. BEN S. JOHNSON

G. L. Phipps Accepts  
Post in South Carolina

Rev. Charles L. Phipps, former Mississippi pastor, has been called as pastor of the Flat Rock Church at Anderson, S. C. He will take up his duties there Sept. 1st.

Mr. Phipps has been pastor of the New Hope Church, Springfield, Kentucky while attending Southern Seminary, Louisville.

Mr. Phipps is a graduate of Clarke College, has the B. A. degree from Mississippi College and B. D. degree from Southern Seminary. Mississippi pastorates include Hickory Grove, Lauderdale County; Bethel, Newton County; and Richland in Rankin County.

—BR—



REV. A. G. SMITH

Rev. A. G. Smith has resigned as pastor of the Ethel Church to become Associational Missionary of the Winston Association. He will begin his work Sept. 1. For the past three years Mr. Smith has been pastor of Ethel Church and has led them in erecting a \$30,000 church building.

## Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

## HAVE MERCY ON MY SON

Question: My fourteen year old son is going through some kind of crisis and I don't understand it. Nothing seems right with him anymore. He criticizes me and his mother. He fights with his younger sister. He criticizes the church. He even talks as if he is losing his faith. Do all boys this age go through such a crazy period? And what am I to do?

Answer: The Lord have mercy on you and all parents who have teen-agers who are trying to "bring up their parents."

No, they do not all act that way. But most of them do. They blow hot and cold. They love and hate, act civilized and pagan.

Your boy is trying to grow up. He is neither a child nor a man. As someone has said "He is too old to sit in his mother's lap and too young to take a girl out; too old to cry and too young to cuss."

If I were you I would try not to get too excited about my boy. He needs some stable person to bounce against. Let him know you believe in him and can trust his growth processes. Give him a little more rope all of the time but don't be soft. Anything you do will seem wrong at the time, and you will often be scared to death. But don't try to break his will; it will ruin him.

Pray for him and set him a good example. Never deceive him under any circumstances. Really most of the time the only thing you can do is to "stand by him and stand out of his way." And hope for the best.



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## Sunday School Lesson

Prepared by Dr. L. Bracy Campbell

For August 30

### STANDARDS FOR CHRISTIAN LEADERS

Bible Texts: I Timothy 3: 1-13; 4:6-16; 5:21,22.

II Timothy 3:14-17.

### I. NEW TESTAMENT CHURCH LEADERS

Know what I have just finished doing? Reading every passage in the larger Bible Lesson. I could not have written anything that I would have expected you to read with profit had I not re-read these passages—all of them. Now I pray that God will give me out of these portions of His word the truths that will do my own soul and yours the very most good and help us in the largest way to be helpful to those we strive to teach.

As to distinct "church officers," the New Testament lists only two—bishops and deacons. The bishop is given three different titles: bishop, that is, overseer, elder, that is, the grave and reverend one of mature years and vast experience; pastor, that is, the one who attends the Lord's sheep, finding the proper pasture for the sheep the man who sees that the members of the church have the proper spiritual food.

There are also the deacons, men who look after all that the bishops cannot, for lack of time. We commonly think of them as of those who look after the temporalities of the church, who see that the meeting place is in good condition, that the less spectacular but necessary functions of the church are performed decently and in order, that the elements of the Lord's Supper are duly and fully prepared, that arrangements for the ordinance of Baptism are completely made, who take thought as to the financial obligations, the proper financial obligations of the church, are assumed and met, men who do their dead level best to see that the members of the church have opportunity to learn, each one, his proper place and work, and to do it with credit to himself and profit to the whole body.

Bishops and deacons, these two, but they did all the things in the great churches of those days that we do in ours today. We, I think, may be reasonably sure that the saints of the great church in Jerusalem (you will recall that the latest statistics that Brother Luke gives us as to the size of the membership of that church, set the number of male members at five thousand, and that was long before the church attained its maximum size) had a total membership thousands larger than that of the largest church in our state. These early Christians did not call the meeting of the men by the name that we do, nor the meetings of the women the same; but that they did have organized meetings—for their proper purposes was of the very genius of Jewish, Roman, and Greek civilization. It is altogether proper then to find in the qualifications listed for the bishops

and deacons the qualifications proper for all Christian leaders. There is no qualification required for a bishop that is inappropriate for any other servant of the church.

The qualifications set forth for these special church servants form a standard to be raised before the eyes of all the members of the church. I call attention to one of the qualifications of the bishop (I Tim. 3:2). "The bishop therefore must be . . . the husband of one wife," and here I think the translators of the new Standard Revised Version of the Bible have fallen down flat; for they have written of the bishop that he must "be married only once," which is not a translation of Paul's words. What he wrote is, "The bishop therefore must be the man of one woman," there being no distinct words in the Greek for husband and wife.

The revisers of the new Bible did not translate Paul's words, but did interpret Paul's words, a very daring thing for them to do, and in doing which they offer me a statement which I respectfully decline to accept. What to me Paul undoubtedly meant was that a bishop, in that day of polygamy even as in this, a bishop, a deacon, any member of a church, was and is to be the husband of one wife at a time, and that applies, I tell you, to every married member of the church, not exclusively to bishops.

### II. SPECIFIC QUALIFICATIONS

1. Faultless in Character. "Above reproach." Now, a character assassin, one who loves to shoot evil reports at a shining name, will find occasion to do so. The best men and women who have ever lived are often among those most lied upon. Christian leaders are not to be too sensitive to false reports of them, but they are to be mightily concerned that adverse criticism of their characters and conduct have no foundation in fact. Beyond that, the matter is out of their hands.

2. "Of good report," "Must have good testimony from them that are without." And the Christian leaders will have that, if he deserves it. He may be, and will be lied upon but if he keeps himself so in the will of God as to walk after the Divine counsel, the years and the people who live during those years, will seldom be unjust. Let the Christian leader take care that his relationship with God be proper and his reputation may be trusted to take care of itself, which is but another way of saying, "And this above all, To God the Lord be true, and it must follow as the day the night, Thou canst not then be false to any man", and that course will, if anything can, raise you into the ranks of those who have good testimony from those without.

How do the Jews of your community regard you? And the Roman Catholics? And the irreligious? I am told that, when J. J. Mayfield died in Canton, the priest of the Catholic congregation came for the first time to the pastor's home, entered and looked upon the face of the dead preacher and said, "A good man has gone from among us".

3. Proper head of his household, his family. Walk gently here! Let the Christian point his family you

## ALEXANDER MEMORIAL CHURCH PROGRESSES



DR. E. D. ELLIOTT



REV. HUGH G. COLLINS

Sunday night, August 16, brought a climax to the revival at Alexander Memorial Church at James. Three came forward on profession of faith and more than fifteen, came rededicating their lives to God.

During the previous week, Dr. E. D. Elliott, pastor of Calvary Church in Greenville, preached the revival messages. There were twelve additions to the church with eight by profession of faith, and eight rededications, making a total for the week of more than forty decisions for Christ.

Alexander Memorial Church has made great progress during the past year. Under the leadership

right, by word, yes, but not by word alone. The husband may preach a lifetime to his family, but unless his orthodoxy of command be matched by orthodoxy of conduct, his words will fly up and be lost of all effect. About the table and everywhere, his good life will mold the lives of his children. And if he has selected as his wife a good and sincere Christian woman, his problem is already half solved. Such an aging mother said not long ago to her husband on a Sunday morning as they were on their way to church, "We know that wherever our children are this morning, they are on their way to church." Such the Christian's reward as parents here.

4. The Christian leader must grow up, become mature. This means he must leave behind the childish, the petty, the wicked, and press forward toward the stature of a full-grown man in Christ.

### III. BRIEF COUNSELS FROM THE WORD

1. Avoid the silly heresies that are carried so diligently about by dupes of the devil.

2. Devote yourself to all your work in the Spirit of Christ, and you'll be too busy to get entangled with the works of wickedness.

3. Honor those who have by excellent lives been elevated to places of leadership.

4. Stay out of the moral mud, and that means all sorts of moral mud.

5. Accept a position of responsibility when it is offered and lean upon the Lord as if your success in the position all depended upon Him, and work to magnify that position as if it all depended upon

of the former pastor, Rev. W. C. Graves, a full-time program was instituted and a pastorium begun. The home now is almost completed and plans are being made for a new church building to be started in the near future.

Rev. Hugh G. Collins, former pastor of New Providence Church, in Leake Association, is now pastor, having moved into the new pastorium in mid-July and giving the church its first full-time resident pastorate.

—BR—

CHICAGO, Ill. —(BP) —Membership in the 657 churches of the General Association of Regular Baptist (GARB) churches rose by 6,150 to a total of 113,878 in the year ended last May 1, the denomination's headquarters reported.

## CALENDAR OF PRAYER

August 31—Ida Faye Todd, State BSU Council; Raymond Merchant, Lee Associational Sunday School superintendent.

September 1 — Training Union Methods Study Course; Rev. Harold C. Clower, De Soto Associational Organizer of Evangelism.

September 2—Dr. A. E. Wood, Mississippi College faculty; Mrs. Earl Edwards, Tallahatchie Associational Training Union director.

September 3—Mrs. J. T. Lyons, State WMU Stewardship chairman; Dr. Cecil W. Jones, Jasper Associational Chairman of Evangelism.

September 4 — W. C. Morgan, Baptist Building, Music Department; Sunday School State Planning Meeting.

September 5 — George Smith, Lincoln Associational Brotherhood President; Mrs. Margaret McKinley Lowrey, Blue Mountain College faculty.

September 6 — Mrs. Marion Melton, Yazoo Associational WMU Supt.; L. M. Lanier, Clarke College Administration.

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## Temperance Group Says Education Is Solution For Alcohol Problem

Henry Edmonds, Executive Director of the United Dry Association of Mississippi has returned from the fourth annual Institute of Scientific Studies for the Prevention of Alcoholism held at Loma Linda, California.

Mr. Edmonds was one of more than 150 medical, social, and temperance workers, educators, and scientists attending the two-week session.

The Institute in its closing action, took steps toward a sweeping research program in the field of alcoholism and its prevention. The group believes that the only permanent solution of the problem

is in education, warning against the use of alcohol as a beverage.

Scientists leading the Institute maintain that the public is misled when it believes that moderate drinking is unharmed. They teach that alcohol is addiction-producing even in small quantities, and that every person is potentially alcoholic. Statistics were cited to show that one in ten who drink moderately will eventually become alcoholic.

Goal of the Institute is to promote a standard of total abstinence as the only adequate measure for the prevention of alcoholism.



Shown above is the Vacation Bible School recently held at Antioch Church, Copiah County. There were 83 enrolled, with an average attendance of 74. Rev. Percy Wheat, pastor, led the singing for the revival which was held the same week as the Bible School. Rev. William Bass was the evangelist.

## RELIGIOUS JOURNALISM HELD DOOR TO WIDER MINISTRY

RIDGECREST, N. C.—(RNS)—Religious journalism is "the door to a wider and more effective ministry for the modern church," writers attending a Baptist Workshop on Religious Publicity were told here.

Edwin L. McDonald, public relations director at Furman University, Greenville, S. C., who conducted the workshop, said that this was true because "journalism aimed at interpreting religion to the masses" can reach those who cannot be reached by other means.

"The church has a story to tell to its neighbors and to the nation, but most of the people, even in Christian America, are not going to church," Mr. McDonald said. "The church journalist can carry the church's message to the people where they are."

"Every congregation should have someone serving as a reporter. He should be made a member of the church's council of officers and have a ringside seat at every important meeting the church holds."

The workshop was a part of the annual Writers Conference held here under the general direction of Dr. Clifton J. Allen, secretary of the division of editorial service of the Baptist Sunday School Board.

The morning worship services of the Calvary Church, Jackson, are now being broadcast over radio station WJDX, 620 on the dial, at 11 a. m. each Sunday. The broadcast time is given by Station WJDX as a public service feature for the people who are unable to attend church services. Dr. Harold G. Basden is the pastor of Calvary Church.

## Churches Pastored By B. B. Magee Report Good Revival Meetings

The three churches pastored by Rev. B. B. Magee reported good revivals this summer.

At Loyd Church in Calhoun county, the pastor, who plans to enter the New Orleans Seminary this fall, did the preaching.

At Toccoola Church in Pontotoc county the visiting evangelist was Rev. C. E. Tutor, of Pinson, Tenn. Two additions.

At Abbeville Church in Lafayette county Rev. J. C. Monroe of Pontotoc was the revivalist with Truett Mounce of Ecu as singer. Six additions.

—BR—

Georgetown University, operated in Washington, D. C. by the Society of Jesus, has been allotted \$38,873 by the Department of Defense to prepare equipment and personnel for the next big solar eclipse, which is slated for next June 30. The Reverend Francis J. Heyden, S. J., director of the Georgetown Astronomical Observatory, will supervise the university's contribution to the scientific undertaking and will be a member of an eclipse expedition, sponsored by the U. S. Air Force Cambridge Research Laboratory, which will study the phenomenon in the Far North.

(Editor's Note: Just another government gift to a church college.)

WAKE FOREST, N. C.—(BP)—If Wake Forest College is to get two million dollars from a group of anonymous donors who promised the money on a "match gift" basis, North Carolina must raise \$1,784,884 before Dec. 31. The proposition was that if North Carolina Baptists would raise three million, the donors would give two million. The Baptists thus far raised \$1,215,116.

DALLAS, Tex.—(BP)—Harold A. Haswell, president of Ouachita College, Arkadelphia, Ark., was elected executive co-ordinator of the Texas Baptist Christian Education Commission, according to an announcement made by Leonard L. Holloway, director, Public Relations Department of the Baptist General Convention of Texas. The Commission was set up at the December, 1952 meeting of the Texas Baptist Executive Board to promote Christian education for the Baptists through their colleges, provide an equitable plan for division of funds among these institutions, and assist the schools in achieving a full integration of curriculum.

Among the recent visitors in the Baptist Building were: Charles Buckley, Stringer; Alton Ishee, Stringer; Eugene Williams, Soso; Rev. and Mrs. Artis Brewer, Stringer; Mrs. W. G. Kelly, Stringer; Gail Williams, Summerland; Faye Jones, Stringer; Mary Joyce Ishee, Soso; Charlene Ellixie, Soso; Joyce McCarty, Summerland; Kay Barnes, Stringer; Barbara Brewer, Stringer; Dorothy McWilliams, Soso; Homer Bridges, Hattiesburg; Edward E. Bridges, Hattiesburg; Evelyn Stigler, Louisville; Sally Marveen Moody, Louisville.

## WILL BAPTISTS SEEK GOVERNMENT SUBSIDY?

By LOUIE D. NEWTON

Will Baptists support H. R. bill #319, now pending in Congress, offered by Congressman Gardner R. Withrow, Wisconsin, which would permit exemption of religious publications from proposed increase in postal rates, allowing an estimated differential of 62 per cent between religious publications and secular publications? I hope not.

Such exemption would mean that our Baptist papers would receive a substantial subsidy from the government. We would be stopped from protesting any instance of breaching the wall separating church and state.

If it is a violation of the cherished principle of separation of the church and state to accept Government money for Baptist hospitals, schools, orphanages and also churches — and we certainly are agreed on that — what, may I ask would be the difference in principle of accepting Government aid for our Baptist papers?

This bill has been referred to the House postoffice committee for study. Meanwhile, I hope Baptists will do some studying themselves, and by study, I mean thinking.

—BR—

Satartia Church conducted revival services recently with the pastor, Rev. Victor C. Johnson, doing the preaching. Rev. S. B. Mason led the singing. There were 14 additions, 8 on profession of faith. There were also a large number of rededications.



Shown above is the Pine Hill Vacation Bible School of West Enterprise. They had an average attendance of 46. The principal was Mrs. T. H. Valentine. The pastor is Rev. H. L. Kinnon, Jr.

## Immodestly Dressed Tourists Barred From Milan Cathedral

(Editor's Note: We do not always agree with the Roman Catholics but we heartily commend the above action.)

ROME —(RNS)—Immodestly dressed tourists were warned to stay away from historic Milan Cathedral by Alfredo Ildefonso Cardinal Schuster, Archbishop of Milan, in a letter published in L'Italia, official archdiocesan organ.

The letter called on tourists not to enter the Cathedral in shirt

sleeves, shorts or scanty dresses.

"Foreign tourists stroll about the holy place," Cardinal Schuster said, "as though it were a museum or an art exhibit. Yet these same tourists, who outrage the religious feelings of Italians, would not dare do the same in their own temples."

In the letter, Cardinal Schuster also called on the clergy of his archdiocese to enforce the regulations requiring modest clothing in church.

## Coat Church Has Successful Revival



Shown above are the 17 candidates for baptism at Coat Church.

## 'Good Stewards' Young People's Book For School

"Good Stewards" will be the textbook for the Young People to study during the Schools of Stewardship to be observed throughout Mississippi Oct. 18-25 in connection with Christian Stewardship Week.

This book was written by the late Dr. J. E. Dillard, for years a Southern Baptist leader.

This book, along with the others being prepared for this week will be available September 1, but it is strongly urged that all orders be placed now with the Baptist Bookstore, Jackson, specifying what delivery date to be observed.

The book has eight chapters, all rich in stewardship writings, with the following chapter titles:

- I. The Meaning of Stewardship.
- II. Stewardship in the Bible.
- III. The Stewardship of Self.
- IV. The Stewardship of Time.
- V. The Stewardship of Service.
- VI. The Stewardship of Money.
- VII. The Stewardship of the Gospel.
- VIII. Stewardship and the Church.

Rev. Freddie Brister, pastor of Harmony Church in Copiah Co., was the evangelist at the Coat Church for their revival Aug. 2-9 for the third straight year.

There were 34 additions, 17 of them for baptism. The church has gone full-time with 12 new pledges to tithe.

Rev. Virgil D. Davis is the pastor.

—BR—

Nearly 65 per cent of the children born in the United States are born in rural homes. The church must work with the rural home to win rural America to Christ. C. R. McBride in his book, THE CHRISTIAN HOME IN A RURAL SETTING, calls attention to the sacredness of the Christian home and suggests ways by which the church and home may be allies. He discusses such topics as starting the home, the desirability of children in the home, working and playing and worshipping together in the home, and serving Christ in a rural community through the influence of the home. Order from the Baptist Book Store or from The Judson Press, Philadelphia, Pennsylvania.

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